## UNOFFICIAL COPY

**FOR** THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 0905017088 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 02/19/2009 01:23 PM Pg: 1 of 2

Loan No. 1979258336

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge i, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KAMIL DANIEL KORYZNA AND KRISTINA KORYZNA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demaind whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 19, 2005, and recorded on April 21, 2005, in Volume/Book Page Document 0511146167 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Ill.nois. to wit:

TAX PIN #: 18-03-427-046-0000

THE NORTH 20 FEET OF LOT 93 AND THE SOUTH 25 FLFT OF LOT 94 IN AUSPITZ AND OAKES BROOKFIELD PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4, ALSO THE EAST 6.8368 ACRES (EXCEPT ROAD) OF THE SOUTH VEST 1/4 OF THE SOUTH EAST 1/4 IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE VACATED ALLEY ACCURANCE THERETO IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4600 S PRAIRIE AVENUE, BROOKFIELD, IL, 60513 Witness my hand and seal 02/02/09.

MORTGAGE ELECTRONIS REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President

IL00.DOC 08/06/07



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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under, my hand and official seal 02/02/09.

MICHELLE LYN RIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: DONABEL JULATON Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203 Min: 100013800865765198

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1979158336

County of: COOK COUNTY
Investor No: 43P
Outbound Date: 01/29/09
Investor Loan No: 1702649183

