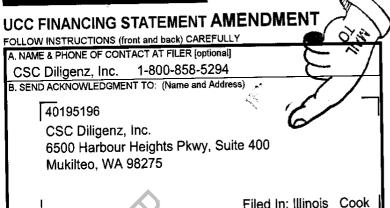
UNOFFICIAL COPY





Doc#: 0905019049 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 02/19/2009 11:32 AM Pg: 1 of 2

| 1a, INITIAL FINANCING STATEMENT FIL: # | Filed In: Illinoi | s Coo <u>k</u> | THE ABOVE SF | 1b. This F | FILING OFFICE USE O | MENDMENT is |
|--|---|----------------------|-----------------------------------|--------------------|--|--------------------------|
| 0409226092 04/01/2004 | | | | | ESTATE RECORDS. | |
| 2. TERMINATION: Effectiveness of the Finance | ار ال Statement identified above is te | rminated with respe | ct to security interest(s) of the | e Secured Party | authorizing this Termination | Statement. |
| 3. CONTINUATION: Effectiveness of the Fina continued for the additional period provided by | ncing Statement identified above applier of law. | with respect to sec | urity interest(s) of the Secure | ed Party authori | zing this Continuation State | ment is |
| 4. ASSIGNMENT (full or partial): Give name of assignee in tem 7a ct 7b and address of assignee in item 7c; and also give name of assignor in item 9. | | | | | | |
| 5. AMENDMENT (PARTY INFORMATION): T | his Amendment affects Debto | or <u>or</u> Secured | Party of record. Check only | one of these tw | o boxes. | |
| Also check one of the following three boxes and pro CHANGE name and/or address: Please refer to the in regards to changing the name/address of a part | ovide appropriate information in item edetailed instructions | ns 6 and/or 7. | Give record name item 6a or 6b. | ADD na also cor | me: Complete item 7a or 7b, a nplete items 7e-7g (if applicab | nd also item 7c; le). |
| 6. CURRENT RECORD INFORMATION: | | | | | | |
| 6a ORGANIZATION'S NAME | | 7 | | | | |
| LISA-ILENE REAL ESTATE COMPANY, AN ILLINOIS CORPORATION | | | | | | |
| OR 8b. INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDDLEN | AME | SUFFIX |
| 7. CHANGED (NEW) OR ADDED INFORMATION | l: | | 7/2 | | | |
| 7a. ORGANIZATION'S NAME | | | | | | |
| OR 7b. INDIVIDUAL'S LAST NAME | | FIRST NAME | C | MIDDLE | NAME | SUFFIX |
| 7c. MAILING ADDRESS | | CITY | C | STATE | POSTAL CODE | COUNTRY |
| 7d. SEE INSTRUCTIONS ADD'L INFO RE 70 ORGANIZATION DEBTOR | e. TYPE OF ORGANIZATION | 7f. JURISDICTION | OF ORGANIZATION | 7g. ÖRG/ | ANIZATIONAL ID #, if any | NONE |
| 8. AMENDMENT (COLLATERAL CHANGE): Describe collateral deleted or dedded, o SEE ATTACHED EXHIBIT A (1 PAGE) | check only <u>one</u> box. r give entire restated collateral | l description, or de | scribe collateral assign | ed. | | |

| NAME OF SECURED PARTY OF RECORD AUTHOR adds collateral or adds the authorizing Debtor, or if this is a Terr | RIZING THIS AMENDMENT (name of assignor, if this mination authorized by a Debtor, check here and ent | s is an Assignment). If this is an Amendment au ter name of DEBTOR authorizing this Amendm | thorized by a Debtor Which |
|--|--|---|----------------------------|
| OR ORGANIZATION'S NAME Charter One, a division of RBS Citize OR O | ens, NA | MIDDLE NAME | SUFFIX M |
| 10.OPTIONAL FILER REFERENCE DATA | | | 40195196 |

0905019049 Page: 2 of 2

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EXHIBIT A

PARCEL 1:

LOTS 39 AND 40 IN PALWAUKEE BUSINESS CENTER UNTIL TWO, BEING A SUBDIVISION IN THE SOUTH EAST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 67 AND 68 IN PALWAUKEE BUSINESS CENTER UNIT THREE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1, 2, AND 3 IN CLOCK 5 IN AMERLINE SUBDIVISION OF PART OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST ¼ OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address:

511 Glenn Avenue, Wheeling, Vinois 60090

P.I.N.(s):

03-11-303-026; 03-11-410-001; 03-11-410-002; -16/4's Office

03-11-410013 and 03-11-410-014