

UNOFFICIAL COPY

Loan Number: 68951001923799 1



MERS MIN Number
MERS Phone: 1-888-679-6377
STATE OF ILLINOIS
COUNTY OF Cook

Doc#: 0905019029 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/19/2009 10:55 AM Pg: 1 of 2

When recorded mail to:
MICHAEL M TARPY

2535 N ORCHARD ST UNIT 3N
CHICAGO IL 60614-2511

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto MICHAEL M TARPY and ERIEEN TARPY, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/06/2006, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/10/2006 of records, Auditor's File No./Document No. 0622227043. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE SCHEDULE A

Property Address: 2535 N ORCHARD ST UNIT 3N, CHICAGO IL 60614-2511, PIN: 14-28-313-056-1005

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 01/29/2009.

Bank of America, N.A.

By: Debna R. Hunt, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 01/29/2009 by Debna R. Hunt, Vice President of Bank of America, N.A. a corporation, on behalf of the corporation.

Notary Public Commission Expires:

ANDREA S LONG
Notary Public
Guilford County, NC
My Commission Expires Oct. 23, 2011

Prepared by: Jennifer Sizemore
Bank of America
4161 Piedmont Parkway, Greensboro, NC 27410-8110

S-4
P-2
MND
MP

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SCHEDULE A

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

UNIT NUMBER 3-N AND PARKING SPACE NO. 3 IN THE ORWOOD CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN A. F. HUSSANDER'S SUBDIVISION OF PART OF LOT 1 IN POTTER; SOUTH SUBDIVISION OF LOT 13 IN COUNTY CLERK'S DIVISION OF OUTLOT "D" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 114 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25008945, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL ID: 14-28-313-056-1005

PROPERTY KNOWN AS: 2535 NORTH ORCHARD STREET UNIT 3N

TARDV