UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0905022094 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/19/2009 11:30 AM Pg: 1 of 3

Loan No. 1860/52788

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BENJAMIN C. PHILLIPS AND NATALIF PHILLIPS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatso we they may have acquired in, through or by a certain Mortgage, bearing the date of January 31, 2008, and recorded on February 26, 2008, in Volume/Book Page Document 0805740078 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois to wit:

TAX PIN #: 14-20-317-043-1002

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 1418 WEST HENDERSON STREET #2, CHIC/CO, IL, 60657-2104 Witness my hand and seal 02/02/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis

Vice President



IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Hee and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/02/09.

MICHELLE L'AN PIVERS

Notary Public

LIFETIME COMMISSION

Prepared by: MARIA MENDOZA Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min: 100120002000045236

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1860758788

Or Coot County Clert's Office



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Loan No. 1860758788

EXHIBIT A

STREET ADDRESS: 1418 W. HENDERSON STREET

INIT 2 COUNTY: COOK

CITY: CHICAGO

TAX NUMBER: 14-20-317-043-1002

LEGAL DESCRIPTION:

UNIT 2 IN THE 1418 W. HENDERSON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBE) PEAL ESTATE: LOT 13 IN BLOCK 9 IN LANE PARK ADDITION TO LAKE VIEW IN THE SOUTHWEST 3/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN (NOX COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDONINIUM RECOFDED MAY 9, 1996, AS DOCUMENT NO. 96352789, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

CING ENRATI. THE EXCLUSIVE RIGHT TO USF PARKING SPACE P2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DIGLARATION AFORESAID RECORDED AS DOCUMENT NO. 96352789.