### **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0905022102 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 02/19/2009 01:11 PM Pg: 1 of 3

Loan No. 1743327485

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MUN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in coasi leration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowled ed, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MAXIMILIAN E. HEITNER AND KRISTINE J. KEITNER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or der and whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 6, 2008, 2.11 recorded on March 27, 2008, in Volume/Book Page Document 0808755014 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-19-432-049-1005 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging o api ertaining.

Address(es) of premises: 1916 W BELMONT AVENUE #3E, CHICAGO, VL. 60657 Witness my hand and seal 02/02/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President

IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given/under my hand and official seal 02/02/09.

MICHELLF LYN RIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: JARLENE SAMA LIA Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100188508030228278 MERS Phone, if applicable: 1-888-679-6377 Loan No: 1749327485

Office



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# **UNOFFICIAL COPY**

Loan No. 1749327485

#### **EXHIBIT A**

The land referred to in this Policy is described as follows:

Parcel 1: Unit 3E, together with an undivided percentage interest in the common elements in Caltra Village Condominium, as delineated and defined in the Declaration recorded as Document Number 97640004, as amended from time to time, in Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Garage Space G-3E and Storage Space S-3E, limited common elements, as delineated on the survey attached to the Declaration recorded as Document Number 97640004, aforestid.

PIN: 14-19 432-049-1005

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND S COMMONLY KNOWN AS:
1916 West Belmont Avenue, Unit 3E
Chicago, IL 60657