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First Amendment to Condominium Declaration
for
Sixty Seven Sixteenth Street
Condominium Association

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# FIRST AMENDMENT TO CONDOMINIUM DECLARATION FOR THE SIXTY SEVEN SIXTEENTH STREET CONDOMINIUM ASSOCIATION

#### **RECITALS**

- A. On December 17, 2003, Cole Taylor Bank, as Trustee under Trust Agreement dated January 9, 2003 and known as Trust Number 03-9647 ("Declarant") caused to be recorded the Condominium Declaration for Sixty Seven Sixteenth Street Condominium Association, an Uninois Not-For-Profit Corporation, at the Cook County Recorder of Deeds Document #0335103008.
- B. That as of October 1, 2004, Sixty Seven Sixteenth Street Condominium Association, an Illinois Not-For-Profit Corporation, was involuntary dissolved.
- C. Article 13.7 of the Declaration provides that the Declaration may be changed, modified or rescinded as provided in Section 13.2 or by an instrument in writing setting forth such change, modification or rescission, signed and acknowledged by the President of the Board, and approved by the Unit Owners having, in the aggregate, at least sixty-seven percent (67%) of the total vote, at a meeting called for that purpose provided, however, that all holders of the first mortgages of record have been notified by certified mail of any change, modification, or rescission, and an affidavi by the Secretary of the Board certifying to such mailing is made part of such instrument and provided further that any provisions herein which specifically grant rights to holders of first mortgages of record may be amended only with the written consent of all such holders of first mortgages.
- D. The Owners of Units at Sixty Seven Sixteenth Street Condominium Association desire to amend the Declaration, as set forth in this Amendment, to reincorporate a rew Not-For-Profit Condominium Association.
- E. Owners of 67% of the total interests in the General Common Elements have approved this Amendment below.
- F. The Association has submitted a written notification of this Amendment to all holders of first mortgages via certified mail.
- G. This Amendment has been determined by the Association and by the Owners that have approved it, to be reasonable and not burdensome.

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NOW, THEREFORE, effective upon execution of this Amendment and recording with the Cook County Recorder of Deeds, the Declaration is amended as follows:

- 1. Article 1, Section 1.1 (Association) shall be amended to reflect that the "Association" shall be East 16<sup>th</sup> Street Condominium Association, an Illinois Not-For-Profit Corporation.
- 2. Article 1, Section 1.4 (By-Laws) shall be amended as follows: "By-Laws. The provisions for the administration of the Property including, but not limited to, assessment, maintenance, use, occupancy, sale, leasing and alienation, all as hereinafter set forth, or as the same may be from time to time duly amended. By-Laws of East 16<sup>th</sup> Street Condominium Association, attached hereto, has been adopted by the Association and its Owners, and shall constitute the new By-Laws of the Association.

IN WITNESS WHEREOF, the undersigned, being the President and Secretary of the East 16<sup>th</sup> Street Condominium Association, confify that the Association has obtained the written approval of this Amendment as set forth in the Recitals above, as evidenced by written instruments of Owners, recorded herewith and/or as filed with the records of the Association and by the approval of the holder of first mortgages, as allowed by state statute.

EAST 16<sup>TH</sup> STREET CONPOMINIUM ASSOCIATION, an Illinois Not-For-Profit Corporation

By:

President

Attest:

Secretary

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#### MINUTES OF ORGANIZATIONAL MEETING OF THE BOARD OF DIRECTORS FOR EAST 16<sup>TH</sup> STREET CONDOMINIUM ASSOCIATION

The organizational meeting of the Board of Directors of the above Corporation was held at in Chicago, Illinois on 17, 2009 at 9 at 9 anypm, pursuant to waiver of notice signed by all Directors named in the Articles of Incorporation of the Non-For-Profit Corporation. A copy of the Articles of Incorporation of the Corporation was ordered to be attached to the minutes of this meeting.
There were present at the meeting the following Directors constituting a quorum and all of the Directors of the Corporation:
- SAMIOTAKIE DDINE
- SAM BALLAK
TACUMA ROBINSON
DAVID GULTY
With the assent of all directors present at the meeting, the meeting was called to order. SADI TAKE DDIFE [name of director] was elected Chairperson of the neeting and DAVID GULTY [name of director] was elected Secretary of the meeting.
The Chairperson reported that the Non-For-P. of articles of Incorporation had been filed with the Illinois Secretary of State on November 7, 2008.
The Chairperson stated that the first order of business was to Amend the Condominium Declaration, adopt bylaws of the Corporation, elect Officers, and act on certain other matters. Following a full discussion, the following resolutions were, on motion duly made and seconded, unanimously adopted by all Directors present:
<b>RESOLVED</b> , that the First Amendment to the Condominium Degraration, attached hereto, shall be filed with the Cook County Recorder of Deeds Office.
<b>RESOLVED</b> , that the form of bylaws attached to the Minutes of this meeting are adopted as the bylaws of this Condominium Association.
<b>RESOLVED</b> , the following individuals are duly elected to the offices indicated:
President: SAMI TAKIE DDINE
Vice President TACVMA ROBINSON  Secretary DAVID (111-7)
Secretary DAVID GUILTY
Treasurer SAM HALLAK
RESOLVED, that the Product [specify officer, e.g., Secretary] is authorized to open bank accounts and to deposit funds of the Corporation in [name of bank]; that the attached resolutions appointing the bank and designating signatories for the payment of funds of the corporate accounts are adopted; and that that bank.

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### Notice of First Amendment to Declaration of Condominium

- GMAC MORGAGE	_, as First Mortgage Holder 
Seven Sixteenth Street Condominium Asso Amendment to Condominium Declaration, Cook County Recorder of Deeds.	notification, as required per Article 13 Declaration of t, Restrictions, Covenants and Bylaws for the Sixty ociation, document number 0335103008. The First attached hereto, shall be filed with the Office of the
On <u>February</u> 17, 2009, I, <u>SAC</u> Street Condominium Association, on oath st via certified mail to each person to whom Mail at	PRESIDENT  TAKIEDDINE, Secretary of the East 16 <sup>th</sup> ate that I have served this notice by mailing a copy it is directed and depositing the same in the U.S. in Chicago, Illinois.
Con	Secretary PRESIDENT
State of Illinois	040.
County of <u>COOK</u>	
The undersigned, a notary public in and Sami Takieddine known to me	for the above county and state, certifies that to be the same person whose name is subscribed
Dated: $\frac{2}{17/09}$	
(SEAL)	OFFICIAL SEAL  JERRY HAN  Notary Public - State of Hinols  My Commission Expires Jun 22, 2010
Notary Public	
My commission expires $\frac{86}{22}/20/0$	

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State of Illinois County of Cook The undersigned, a notary public in and for the above county and state, certifies that Sami Takieddine and known to me to be the same persons whose names are subscribed above, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act, for the uses and purposes Dated: 2//> (SEAL) OFFICIAL SEAL Notary Public 3010 Of Colling Clark's Office My commission expires Jun 22 2010

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State of Illinois
County of Cook
The undersigned, a notary public in and for the above county and state, certifies that bound but and state, certifies that persons whose names are subscribed above, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act, for the uses and purposes therein set forth.
Dated: 2-19-09
(SEAL)  OFF. C'A' CEAL  JOANNA M. 'OP' MICHICZ  Notary Public - Stara of Ulinois  My Commission Expires Mar 13, 2012  Notary Public
My commission expires 3-19-12
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My commission expires 3-19-12-

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### David D. Orr

# **Clerk of Cook County**

### COUNTY OF COOK MAP DEPARTMENT

Date: <u>02</u>-19-2009

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS: 17 - 22 - 301 - 060 - 1004 BEARS THE FOLLOWING LEGAL DESCRIPTION:

UNIT 67-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SEVENTY N'NE SIXTEENTH STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0312603060, AND AMENDED BY DOCUMENT NUMBER 0315519159 N THE SOUTHWEST QUARTER OF SECTION 22 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINC' PAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Supervis



Fee: \$5.00

Supervisor of Maps and Plats Clart's Office