UNOFFICIAL CO

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

US BANK HOME, N.A.

4801 FREDERICA ST Attn: Linda Dant

OWENSBORO, KY \ 42301

Loan #:0088418587 (Investor#: 6912035555)

Prepared By: MOYEME TOGLO

MIN#/0002126912035555/

MERS Phone: 1-888-679-6377

0905034015 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/19/2009 08:50 AM Pg: 1 of 2

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain hortuage dated:

September 25, 2008

executed by: CHRISTOPHER R OHLHOFF AND ALISON I OHLHOFF, HUSBAND AND WIFE, Trustor

Beneficiary: MAX MORTGAGE, LLC

and recorded as Instrument No. on in Book: 0828440049

Page:

, of Official Records in the County Recorders office of Cook County

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAG' F.EFERRED TO HEREIN.

Pin or Tax ID #: 16-05-318-006-0000- Vol. 0138 Loan Amount:

\$230,000,00

Property Address: 632 N LOMBARD AVENUE, OAK PARK, IL 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MAX MORTGAGE, LLC

Dated: October 01, 2008

State of Minnesota

County of Anoka

CRAIG COLE

Vice President Loan Documentation, MAX MORTGAGE,

HC

On October 01, 2008

before me

FOR NOTARY SEAL OR STAMP

**

ERIKA A. LISH

personally appeared CRAIG COLE, Vice President Loan Documentation of MAX MORTGAGE, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

(Seal)

KOZAGY FUBLIO-ABBANEBOTA &
My Commission Expires Jan. 81, 2011 Erika A. Lish

0905034015 Page: 2 of 2

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LEGAL DESCRIPTION

Legal Description: THE SOUTH 33-1/3 FEET OF THE NORTH 200 FEET OF LOT 2 (EXCEPT FAST 10 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 3 IN JOHN JOHNSTON JR.'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH HALF OF SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 16-05-318-006-0000 Vol. 0138

Property Address: 632 North Lombard Avenue, Oak Park, Illinois 60302

Property of Cook County Clark's Office