

UNOFFICIAL COPY



Doc#: 0905035065 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/19/2009 10:35 AM Pg: 1 of 2

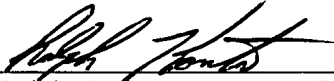
080125700328

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by Steve L Jackson of the County of Cook, State of Illinois, to American General Financial Services of Illinois, Inc., on the 14th day of March, 2000 securing the principal sum of \$11,200.00 and duly recorded on the 17th day of March, 2000 in Mortgage Book Document No. 03192220 in the Office of the Recorder of Deeds of Cook County, State of Illinois, has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly Authorized offices this 9th day of January, 2009.

American General Financial Services of Illinois, Inc.

BY 
Ralph Kantor, Attorney-In-Fact

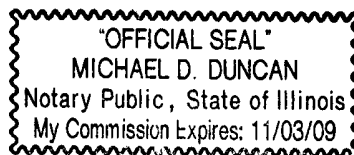
STATE OF Illinois)
COUNTY OF Cook)

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by Ralph Kantor, Attorney-In-Fact of said American General Financial Services of Illinois, Inc., to be the act and deed of American General Financial Services of Illinois, Inc., the act and deed of Ralph Kantor, Attorney-In-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 9th day of January, 2009.

My Commission expires: November 3, 2009

BY 
Michael D. Duncan, Notary Public



Mail to:
This instrument was prepared by American General Financial Services of Illinois, Inc., 3632 W 95th Street, Evergreen Park, IL 60803.

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PARCEL 1:
UNIT NO. 5 IN 840 MICHIGAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN OPTIMA-EVANSTON COMPANY'S CONSOLIDATION OF LOT 13 AND LOT 14 AND THE NORTH 20 FEET OF LOT 15, IN BLOCK 8 IN WHITE'S ADDITION TO EVANSTON, IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94-501659, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE C, A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office