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PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

8425842

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0905035014 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/19/2009 09:41 AM Pg: 1 of 5

Chicago Title

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association ("Bank"), of the County of Lake and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Arbor Glen Development Company its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Construction Mortgage and Assignment of Rents, bearing date the 27TH day of April, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book---of records, on page---, as document No. 0516702074 & 0516702075, to a portion of the premises therein described, situated in the County of Cook, State of Illinois, which released portion is described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

This Partial Release shall in no manner affect the lien of said Mortgage as to the remainder of the premises therein described and not hereby specifically released.

Witness our hands and seal, this 30TH day of January, 2009.

This instrument was prepared by:
Patty Martinez
First Midwest Bank
300 North Hunt Club Road
Gurnee, Illinois 60031

Becky Bredehoff, Vice President

Shannon Bricco, Senior Loan Admin.

BOX 334 CTI

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STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Becky Bredehoft personally known to me to be the Vice President of First Midwest Bank, N.A., an Illinois corporation, and Shannon Bricco, personally known to me to be the Senior Loan Administrator of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Senior Loan Administrator, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 30TH day of January, 2009.



Patty Martinez
Notary Public

Commission Expires

07-05-10

MAIL TO: ARBOR GLEN DEVELOPMENT CO
C/O WORTHINGTON ENTERPRISES LTD
7N711 PHAR LAP DR
ST CHARLES IL 60175-6870

Lot 255, 291, and 307

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ORDER NO.: 1409 - 008425842
ESCROW NO.: 1409 - 028004394

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STREET ADDRESS: 255 ARBOR GLENN BLVD
CITY: SCHAUMBURG ZIP CODE: 60195
TAX NUMBER: 07-03-100-007-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

THAT PART OF LOT 1 IN ARBOR GLENN, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 2003, AS DOCUMENT NUMBER 0323932069, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT; THENCE SOUTH 86 DEGREES 18 MINUTES 14 SECONDS WEST ALONG THE SOUTH LINE THEREOF, 42.88 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 86 DEGREES 18 MINUTES 14 SECONDS WEST ALONG SAID SOUTH LINE; 30.81 FEET; THENCE NORTH 03 DEGREES 29 MINUTES 56 SECONDS WEST, 117.76 FEET TO THE NORTH LINE THEREOF; THENCE SOUTH 80 DEGREES 50 MINUTES 53 SECONDS EAST ALONG SAID NORTH LINE, 31.44 FEET; THENCE SOUTH 03 DEGREES 34 MINUTES 06 SECONDS EAST, 110.77 FEET TO THE POINT OF BEGINNING.

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ORDER NO.: 1409 - 008446070
ESCROW NO.: 1409 - 028032159

1

STREET ADDRESS: 291 ARBOR GLENN BLVD
CITY: SCHAUMBURG **ZIP CODE:** 60195
TAX NUMBER: 07-03-100-033-0000

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL ONE: THE EAST 38.30 FEET OF LOT 3, AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF, IN ARBOR GLEN, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 2003 AS DOCUMENT NUMBER 0323932069, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, RESTRICTIONS, CONDITIONS AND EASEMENTS FOR ARBOR GLEN, SCHAUMBURG, ILLINOIS, RECORDED AS DOCUMENT NUMBER 0323932070.

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ORDER NO.: 1409 - 008435155
ESCROW NO.: 1409 - 028011254

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STREET ADDRESS: 307 ARBOR GLEN BOULEVARD

CITY: SCHAUMBURG **ZIP CODE:** 60195

COUNTY: COOK

TAX NUMBER: 07-03-100-010-0000

LEGAL DESCRIPTION:

PARCEL ONE: THE EAST 38.26 FEET OF LOT 4, AS MEASURED ALONG THE SOUTH LINE AND PARALLEL WITH THE EAST LINE THEREOF, IN ARBOR GLEN, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 2003 AS DOCUMENT NUMBER 0323932069, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, RESTRICTIONS, CONDITIONS AND EASEMENTS FOR ARBOR GLEN, SCHAUMBURG, ILLINOIS, RECORDED AS DOCUMENT NUMBER 0323932070.