

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0905140009 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/20/2009 09:24 AM Pg: 1 of 2

Date: 02/02/09

Order Number: 1410 008448459

1. Name of mortgagor(s): CHRISTOPHER AND JESSICA L WILOCKI
2. Name of original mortgagee: BELGRAVIA MTG GROUP LLC
3. Name of mortgage servicer (if any): WELLS FARGO
4. Mortgage recording: Vol.: Page: or Document No.: 0700440023
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-33-200-017-1047
Common Address: 2300 N. COMMONWEALTH 5K, CHICAGO, ILLINOIS 60614

JL

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: JANET L. MOORE
Address: 326 ALANA DRIVE, NEW LENOX, ILLINOIS 60451
Telephone No.: (815) 462-3057

Janet Moore

State of Illinois
County of *will*

This Instrument was acknowledged before me on *2/2/09* by *Janet Moore*
as (officer for/agent of) Chicago Title Insurance Company.



Notary Public
My commission expires

April R Sleyko
(Signature of Notary)

Prepared by & Return to: JANET L. MOORE
326 ALANA DRIVE
NEW LENOX, ILLINOIS 60451

BOX 334 CTI

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Legal Description:

PARCEL 1:

UNIT 5K, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2300 COMMONWEALTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 7, 2005 AS DOCUMENT NUMBER 0531110317, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE USE FOR THEIR INTENDED PURPOSES OF ALL FACILITIES EXISTING AT THE DATE OF SAID SUPPLEMENT LOCATED IN THE APARTMENT BUILDING PARCEL AND CONNECTED TO FACILITIES LOCATED IN THE SHOPPING CENTER PARCEL, AND LOCATED IN THE SHOPPING CENTER PARCEL AND CONNECTED TO FACILITIES LOCATED IN THE APARTMENT BUILDING PARCEL, RESPECTIVELY, AS CONTAINED IN THE SUPPLEMENT TO THE AMENDED AND RESTATED EASEMENT AGREEMENT RECORDED NOVEMBER 22, 1991 AS DOCUMENT NUMBER 91616961.

PARCEL 3:

EASEMENT RIGHTS APPURTENANT TO PARCEL 1 FOR THE USE OF PARKING SPACE P-39 AND S-34, LIMITED COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 7, 2005 AS DOCUMENT NUMBER 0531110317, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.