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09051451570

Doc#: 0905145157 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/20/2009 03:55 PM Pg: 1 of 4

Property of Cook County Clerk's Office

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

A handwritten signature in black ink, appearing to be 'YCB' with a long horizontal stroke extending to the right.

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SPECIAL WARRANTY DEED

Mail to:

ANDRES SCHCOLNIK
2035 WEST GIDDINGS ST.
CHICAGO ILLINOIS 60625

Send subsequent tax bills to:

ANDRES SCHCOLNIK
2035 WEST GIDDINGS ST.
CHICAGO ILLINOIS 60625

City of Chicago
Dept. of Revenue
572234



Real Estate
Transfer Stamp
\$231.00

02/03/2009 14:46 Batch 02226 3

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 20th day of January, 2009, between **U.S. BANK NATIONAL ASSOCIATION, TRUSTEE FOR LEHMAN BROTHERS**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **ANDRES SCHCOLNIK**, a married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.


Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-22-419-036-0000

ADDRESS(ES): 7040 SOUTH VERNON AVENUE, CHICAGO, IL 60637

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX




FEB.-9.09

REVENUE STAMP

# 0000052080	REAL ESTATE TRANSFER TAX
	0001100
	FP 103042

STATE TAX

STATE OF ILLINOIS



FEB.-9.09

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

# 0000039801	REAL ESTATE TRANSFER TAX
	0002200
	FP 103037

WLG103265WLG

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) _____, (Name) _____, and attested to by its (Office) _____, (Name) _____, the day and year first above written.

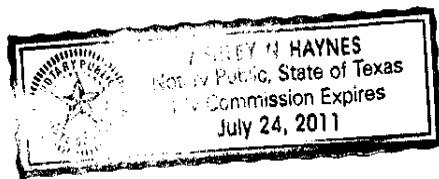
BY: U.S. BANK NATIONAL ASSOCIATION, TRUSTEE FOR LEHMAN BROTHERS

By: *Terence Free* Attest: _____

Terence Free
Assistant Vice President,
State of Texas)
County of Dallas) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Terence Free of Coldwell Banker and AVP personally known to me to be a _____ of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8 day of January, 2009.



Ashley N. Haynes
Notary Public

My commission expires on July 24 2011.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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LEGAL DESCRIPTION

LOT 32 IN BLOCK 16 IN JOHNSTON AND CLEMENTS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-22-419-036-0000

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