## **UNOFFICIAL COPY**

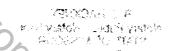
Recording Requested By: James B. Nutter & Co.

When Recorded Return To:

JAMES B. NUTTER AND COMPANY RELEASE DEPARTMENT P.O. BOX 10346 KANSAS CITY, MO 64171-9936



Doc#: 0905145112 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/20/2009 12:49 PM Pg: 1 of 2



## SATISFACTION

James B. Nutter & Company #:H-2 233 "JACKSON" ID:/ Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGIS (KAR OF TITLES IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILE'S.
KNOW ALL MEN BY THESE PRESENTS that JAMES B. NUTTER & COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received fill payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PERTHINE JACKSON, MARRIED TO JOHN HOWARD

Original Mortgagee: JAMES B. NUTTER & CC.

Dated: 11/13/2007 and Recorded 12/17/2007 as Instrument No. 0735148029 in the

County of COOK State of ILLINOIS

Legal:

By:

LOT 6 IN D. LEONARDS SUBDIVISION OF BLOCK 16 IN HARDINGS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 16-11-129-028 IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JAMES B. NUTTER & COMPANY

On January 23, 2009

VALERIE ROACH, ASST. SECRETARY JAMES B. NUTTER AND COMPANY

SJH-20090123-0021 ILCOOK COOK IL BAT: 3623 KXILSOM1

SY PA SN MN EME

0905145112 Page: 2 of 2

## **UNOFFICIAL CO**

Page 2 Satisfaction

STATE OF Missouri COUNTY OF Clay

ON January 23, 2009, before me, S. J. HACKNEY, a Notary Public in and for the County of Clay County, State of Missouri, personally appeared VALERIE ROACH, ASST. SECRETARY JAMES B. NUTTER AND COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/hez/their signature on the instrument the person(s), or the entity upon of whigh the person(s) acted, executed the instrument.

ary Expires.

Q6/13/**2**009 #05403883

8. J. HACKNEY Notary Public - Notary Seal STATE OF MISSOURI Clay County

My Commission Expires: June 13, 2009 Commission # 05403883

(This area for notarial seal)

415.
COUNTY CONTY Prepared By: Shirlene Jenkins- 1a : Fr.ey, 4153 Broadway, Kansas City, MO. 64111, (816) 531-2345 SJH-20090123-0021 ILCOOK COOK IL BAT: 3623/H-20-23 KXILSOM1