UNOFFICIAL CONFIDENCE 1

THIS INSTRUMENT WAS DRAFTED BY:

BONNIE ARON 414-454-6258

FIRSTAR BANK, N.A.

809 SOUTH 60TH STREET, SUITE 210

WEST ALLIS, WI 53214

1999-11-08 15:07:04

Cook County Recorder

25.50



WHEN RECORDED MAIL TO:

FIRSTAR BANK, N.A.

809 SOUTH 60TH STREET, SUITE 210

WEST ALLIS, WI 53214

PIN#

25-17-317-046-0000

Pool#

9903046054

Loan #

7850004339

BOA 32243719

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, N.A.

2810 NORTH PARILY M RD.

RICHMOND, VA 23294

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated FEBRUARY 10,1999 , executed by

JOSIE B NALL F/K/A JOSIE I. I ANIELS, MARRIED TO MASON H. NALL

to FIRSTAR HOME MORTGAGE CORPORATION

its Successors and/or Assigns a corporation organized v.. der the laws of the

STATE OF WISCONSIN

and recorded on FEBRUARY 17,1999

, as Document No. 99157022

page(s)

, in Book/Volume No.

Certificate No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

COUNTY RECORDER

SEE ATTACHED LEGAL DESCRIPTION AND MADE A PART OF HERETO.

THIS IS NOT HOMESTEAD PROPERTY

This document has been re-recorded on

, as Doc. No. N/A

750 Book

Pg.

Cert. No.

Commonly Known As: 10919 S. VINCENNES AVE, CHICAGO, ILLINOIS 60643 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

Page 1 of 2

ASIGN1\R5001 3/98

5-4 P-3 M-4 Y14

7850004339 **7509708066** 

Гозп #

# [00d

FIRSTAR HOME MORTGAGE CORPORATION

ITS ASSISTANT VICE PRESIDENT

py DEBRA R. WIESE

COUNTY OF MILWAUKEE **SLYLE OF MISCOUSIN** 

day of 9 T

SEPTEMBER

Notary Public

FIRSTAR HOME MORTGAGE CORPORATION

BX

The foregoing ins rument was acknowledge before me this\_

the Assistant vice iresident

, on behalf of the Corporation.

a Corporation under the laws of the STATE OF WISCOUSIN

Droporty Or behab ARL ARL

My Commission Expires: August 29, Ingeborg M. DiMario Notary Public - Wisconsin Milwaukee County

Page 2 of 2

**UNOFFICIAL COPY** 

## UNOFFICIAL COP \$\partial 051534 \ Page 3 of 3

PARCEL 1: A PART OF A TRACT OF LAND BEING LOTS 37 THROUGH 40 INCLUSIVE (EXCEPT THEREFROM THE EASTERLY SO FEET THEREOF, MEASURED NORMAL TO THE SOUTHEASTERLY LINE THEREOF) IN E. A. CUMMINGS AND COMPANY'S ADDITION TO MORGAN PARK IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING MORTHEASTERLY OF A LINE NORMAL TO THE MORTHWEST LINE OF SAID TRACT SAID NORMAL LINE INTERSECTING SAID NORTHWEST LINE AT A POINT 95.70 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF SAID TRACT AS MEASURED ALONG THE NORTHWEST LINE: AND ALSO LYING SOUTHWESTERLY OF A SECOND LINE NORMAL TO SAID NORTHWEST LINE INTERSECTING SAID NORTHWEST LINE AT A POINT 115.70 FEET NORTHEASTERLY OF SAID SOUTHWEST CORNER OF SAID TRACT AS MEASURED ALONG SAID NORTHWEST LINE; BOTH SAID NORMAL LINES PASSING THROUGH THE CENTER OF PARTY WALLS. ALSO THE NORTH 22 FEET OF A PART OF SAID TRACT LYING EAST OF A LINE NORMAL TO THE NORTH LINE OF SAID TRACT AT A POINT 57.42 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT AS MEASURED ALONG SAID NORTH LINE, IN COOK COUNTY, ILLINOIS ALSO

PARCEI 3: PASE.

OF COOK COUNTY CLOTH'S OFFICE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 21532801, ALL IN COOK COUNTY,