3800 Golf Rd, Suite 300 P.O. Box 5036

Eugene "Gene" Moore RHSP Fee:\$10.00

0905155013 Fee: \$40.00

Cook County Recorder of Deeds Date: 02/20/2009 11:35 AM Pg: 1 of 3

Rolling Meadows, IL 60008

(Illinois)

The above space is for the recorder's use only

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 16TH day of APRIL, 2008, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0810701225 made by ADELL'C INFANTE, BORROWER(S) to secure an indebtedness of **FORTY FIVE THOUSAND and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED I EGAL DESCRIPTION

Permanent Index Number(s): 14-32-112-047-169-

Property Address: 2233 N. LAKEWOOD AVE., CHICAGO, IL. 60614

PARTY OF THE SECOND PART: CITIMORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordingte to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of length recorded in the Recorder's office of COOK County in the State of Illinois as document No. 190515550 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **THREE HUNDRED SIXTY THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: JANUARY 20, 2009

Cindi Pawlak, Consumer Loan Underwriter

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This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

County of COOK}
I Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cindi Pawlak, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereo, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN Under my hand and notorial seal this 20th day of JANUARY, 2009 GIVEN Under my hand and notorial seal this 20th day of JANUARY, 2009 CITICIAL SEAL Notary Public - State of lilinois and Commission Expires May 21 2
Judith C. Sihweil, Notary Commission Expires May 4 th , 2011
SUBORDINATION OF LIEN (Illinois)
FROM:
TO:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

STATE OF ILLINOIS}

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000642896 CH STREET ADDRESS: 2233 N. LAKEWOOD AVE.

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 14-32-112-047-1004

LEGAL DESCRIPTION:

UNIT B-S IN SHEFFIELD MEWS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9, 10, 11 AND 12 AND THAT PART OF LOT 13 LYING NORTH OF A LINE DIAM, FROM A POINT 5429 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 15 TO A POINT 54 33 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 15 ALL IN BLOCK 7 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31 AUL 32 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CCUMIY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO IN 1. DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25574697 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERFST IN THE COMMON ELEMENTS