

RETURN TO:
NORWEST FUNDING, INC.
3601 MINNESOTA DR. #200
MINNEAPOLIS, MN 55435
ATTN: LAUREL JORGENSEN

RECORD & RETURN TO:
GN MORTGAGE CORPORATION
C/O County Recorder Services
1146 N. Central Avenue #123
Glendale, CA 91202
Loan No. **3004942**
Investor No. **5572905**
This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
Tel. No: 414-355-3005

09051730
8831/0162 52 001 Page 1 of 2
1999-11-08 14:41:36
Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209 does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE, INC., a corporation organized and existing under the laws of the state of CALIFORNIA (herein "Assignee"), whose address is 800 LASALLE AVE., SUITE 1000 MINNEAPOLIS, MN 55402, a certain Mortgage dated MARCH 16, 1999, made and executed by RICHARD ALLISON, AN UNMARRIED PERSON, DIVORCED NOT SINCE REMARRIED

to and in favor of _____ upon the following described property
Situating in COOK County, State of ILLINOIS

Tax ID No: 31-27-411-016
Property Address: 4211 GREENBRIAR LANE, RICHTON PARK, ILLINOIS 60471-

LOT 92 IN RICHTON HILLS SUBDIVISION FIRST ADDITION, A PART OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 78 ACRES THEREOF) IN SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 1967 IN PLAT BOO K745, PAGE 4 AS DOCUMENT NUMBER 20260383, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Sixty Four Thousand Nine Hundred Twenty Eight and 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the 3-26-99 Records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/26/99



GN MORTGAGE CORPORATION
By: Traci L. Husslein
~~SUSAN M. BARBIAN~~ ASSISTANT SECRETARY

WATCH
LOTT

Handwritten initials/signature

UNOFFICIAL COPY

09051730 Page 2 of 2

Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me this 26TH day of APRIL, A.D., 1999
~~SUSAN M. BARBIAN~~ Trace C. Husslein (TME)
of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY**
of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.


TINA MARIE ELSNER

Notary Public Milwaukee
Notary Expiration 2/09/2003

Seal:

