

UNOFFICIAL COPY

09051735

8881/0169 52 001 Page 1 of 3
1999-11-08 14:47:44
Cook County Recorder 25.50

RETURN TO:
NORWEST FUNDING, INC.
3601 MINNESOTA DR. #200
MINNEAPOLIS, MN 55435
ATTN: LAUREL JORGENSEN



09051735

5604726

~~Return to: Laurie A. Stewart, GUARANTY BANK, S.S.B. & County Recorder Services 1116
N. Central Aven. #2, Glendale, CA 92102~~

This form was prepared by: Cheryl D. Wilson, address: 4000 West Brown
Deer Road, Brown Deer, WI 53209, tel. no.: 414-362-4000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto the Norwest Mortgage, Inc.

a corporation organized and existing under the laws of California (herein "Assignee"), whose address is 800 Lasalle Ave., Suite 1000, Minneapolis, MN 55402, made and executed by a certain Mortgage dated July 21, 1999, RODNEY A CURL, AN UNMARRIED PERSON

to and in favor of GN Mortgage Corporation, A WISCONSIN CORPORATION upon the following described property situated in Cook County, State of Illinois.

"See Exhibit A attached hereto and made a part hereof"

Parcel ID #: 15-14-323-029
Property Address: 2022 S 1ST AVENUE, Maywood, IL 60153
such Mortgage having been given to secure payment of One Hundred Twenty Thousand Two Hundred Fifty Eight Dollars & No/Cents (\$ 120,258.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 99895186) of the 9-22-99 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) UM31 9608.0 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 703101
LOAN #: 0003201712
Inv. #:



SV
P3
MY
E.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 2, 1999

Witness

Witness

Witness

GN Mortgage Corporation

(Assignor)
By: Traci L. Husslein
(Signature)
Traci L. Husslein
Assistant Secretary



STATE OF WISCONSIN)
Milwaukee County.)

Personally came before me this 2nd day of August, 1999
Traci L. Husslein, Assistant Secretary
of the above named Corporation, to me known to be the persons who executed the
foregoing instrument, and to me known to be such Assistant Secretary
of said Corporation, and acknowledged that they executed the foregoing
instrument as such officers as the deed of said Corporation, by its authority.

Cheryl D. Wilson
Notary Public Milwaukee County,
Cheryl D. Wilson
My Commission Expires June 3, 2001

995(IL) (9608) UM31 9608.02

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DOC #: 703102 APPL #: 0003201712 LOAN #: 0003201712



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EXHIBIT A

Legal Description Continued

Borrowers: RODNEY A CURL

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Property Address: 2022 S 1ST AVENUE
Maywood, IL 60153

THE SOUTH 40 FEET OF LOT 3 IN BLOCK 9 IN STANNARD'S SECOND ADDITION TO MAYWOOD
IN THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP
39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office