UNOFFICIAL COPY

09051735

8881/0169 52 001 Page 1 of 1999-11-08 14:47:44

Cook County Recorder

25.50



RETURN TO: NORWEST FUNDING, INC. 3601 MINNESOTA DR. #200 MINNEAPOLIS, MN 55435 ATTN: LAUREL JORGENSEN

Siewert, CUARANTY BANK, S.S.B.

Central Aven. #.27, Glendale, CA 92102

This form was prepared by: Cheryl D. Wilson Deer Road, Brown Deer, W1 53209

, address: 4000 West Brown

, tel. no.: 414-362-4000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 532)9 does hereby grant, sell, assign, transfer and convey, un othe Norwest Mortgage, Inc.

a corporation organized and existing under the laws of California whose address is 800 Lasalle Ave., Suite 1000, Minneapolis, MN 55402 (herein "Assignee"),

, made and executed by

a certain Mortgage dated July 21, 1999 RODNEY A CURL, AN UNMARRIED PERSON

upon the following described

to and in favor of GN Mortgage Corporation , A WISCONSIN CORPORATION County, State of Illinai property situated in Cook

"See Exhibit A attached hereto and made a

Parcel ID #: 15-14-323-029

Property Address: 2022 S 1ST AVENUE, Maywood, IL 60153

such Mortgage having been given to secure payment of One Hundred Twenty Thousand Two Hundred Fifty

Eight Dollars & No/Cents

(\$ 120,258.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

)

99895186) of the *9-ZZ-99* Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

~995(IL) (9608) UM31 9608.0Amended 8/96

LOAN #: 0003201712

DOC #:703101

VMP MORTGAGE FORMS - (800)521-7291

Inv.#:



Page 1 of 2

Initials:

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 2, 1999

		GN Mortgage Corporation	
Witness		By: haci (Assignot)	
Witness		(Signature) Craci L. Husslein Assistant Secretary	
Witness		_	
Seal: SEAL JOINT SEAL			
STATE OF WISCONS	IN O		
Milwaukee	County.)		

Personally came before me this 2nd day of August, 1999 ,
Traci L. Husslein, Assistant Secretary
of the above named Corporation, to me known to be the persons who executed the
foregoing instrument, and to me known to be such Assistant Secretary
of said Corporation, and acknowledged that they executed the foregoing
instrument as such officers as the deed of said Corporation, by its authority.

Notary Public Milwaukee

County

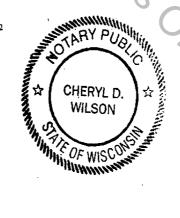
Cheryl D. Wilson

My Commission Expires: June 3, 2001

^ ~995(IL) (9608) UM31 9608.02

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DOC #:703102 APPL #: 0003201712 LOAN #: 0003201712



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EXHIBIT A

Legal Description Continued

Borrowers:

RODNEY A CURL

D9051735 Page 3 of 3

Property Address: 2022 S 1ST AVENUE

Maywood, IL 60153

FEL 3 1/2 \
ANGE 12

OR COOK COUNTY CRAK'S OFFICE THE SOUTH 40 FEET OF LOT 3 IN BLOCK 9 IN STANNARD'S SECOND ADDITION TO MAYWOOD IN THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (