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1999-11-08 15:08:18
Cook County Recorder 25.50



09051783

This form was prepared by: **MERCANTILE BANK MIDWEST NIKKI DIETER**

99-0863
GALENA, IL 61036



, address: **115 PERRY STREET,**
, tel. no.: **815-777-0344**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **115 PERRY STREET, GALENA, IL 61036**

does hereby grant, sell, assign, transfer and convey, unto the **MERCANTILE BANK N.A. ITS SUCCESSORS AND/OR ASSIGNS**

a corporation organized and existing under the laws of MO
whose address is **7TH & WASHINGTON, ST. LOUIS MO**

(herein "Assignee"),

a certain Mortgage dated **OCTOBER 29, 1999**

, made and executed by

THOMAS J. LOFTUS and CHARLENE M. LOFTUS, HUSBAND AND WIFE



09051782

to and in favor of **MERCANTILE BANK MIDWEST**
upon the following described property situated in **JO DAVIESS**
SEE ATTACHED SCHEDULE A

County, State of Illinois:

(3)

Parcel ID#:

Property Address: **1151 W. WASHINGTON BLVD**
CHICAGO, IL 60607

17-08-443-033

Illinois Assignment of Mortgage

VMP-995(IL) (9608)
IL995 (4/30/98)

VMP MORTGAGE FORMS - (800) 521-7291
Distributed by John H. Harland Co. (800) 937-3799
Page 1 of 2

12/95
Amended 8/96

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such Mortgage having been given to secure payment of **ONE HUNDRED THOUSAND AND NO/100**
(\$ **100,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the _____ Records of **JO DAVIESS** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
OCTOBER 29, 1999

Terri Krausman
Witness **TERRI KRAUSMAN-LOAN OFFICER**

MERCANTILE BANK MIDWEST

(Assignor)

Witness _____

By:

B'Ann Dittmar
B'ANN DITTMAR
VICE PRESIDENT

(Signature)

Attest

Seal:

STATE OF ILLINOIS,

COUNTY ss:

I, the undersigned, a Notary Public in and for said county and state do
hereby certify that **Terri Krausman-Loan Officer**
B'Ann Dittmar-Vice President

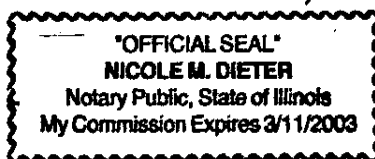
personally known to me to be the same person(s)
whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and
acknowledged that they signed and delivered the said instrument as their free and
voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of October, 1999.

My Commission Expires:

Nicole M. Dieter

ILMP-995(IL) (9608)
IL995B (4/30/98)



FILE NUMBER:
99-0863

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

PARCEL A:

UNIT NUMBER 145 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-33, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98-977346.

Roof Rights, a limited common element, as designated on the Survey.

P-33 Storage.