

UNOFFICIAL COPY 09051922

8897/0202 07 001 Page 1 of 3
1999-11-08 15:17:49
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 0001913006381

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT J. TOWNSEND AND LAURA L. TOWNSEND, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 4, 1996, and recorded on April 18, 1996, in File 96311117 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

** SEE ATTACHED LEGAL TAX ID#03 27 405 023 0000 0 30274050230000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 954 WHEELING ROAD, MOUNT PROSPECT, IL 60056

Witness my hand and seal July 20, 1999.

Chase Manhattan Mortgage Corporation

By Dennis Ward
Dennis Ward
Assistant Vice President

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PARCEL 1:

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THE WESTERLY 20.50 FEET AS MEASURED ON THE SOUTHEASTERLY LINE THEREOF OF THAT PART LYING EASTERLY OF A LINE DRAWN AT RIGHT ANGLE TO THE SOUTHWESTERLY LINE THEREOF FROM A POINT ON SAID LINE 103.0 FEET SOUTHWESTERLY OF THE SOUTHEASTERLY CORNER OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 27, 28 AND 29 AND OUTLOT "H" IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 28 WHICH IS 9.50 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 28; THENCE SOUTHWESTERLY PARALLEL WITH THE NORTH LINE OF SAID LOT 30, A DISTANCE OF 100 FEET; THENCE SOUTH PARALLEL WITH THE NORTHERLY LINE OF LOT 28, A DISTANCE OF 100.0 FEET; THENCE NORTHWESTERLY ON A LINE PARALLEL WITH THE EASTERLY LINE OF LOT 27 AND SAID LINE EXTENDED A DISTANCE OF 22.0 FEET; THENCE SOUTHWESTERLY PARALLEL WITH THE SOUTHERLY LINE OF LOT 27 AND SAID LINE EXTENDED, A DISTANCE OF 92.95 FEET TO AN INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" FROM A POINT 167.0 FEET SOUTH OF THE NORTHWEST CORNER OF OUTLOT "H", THENCE WEST ON SAID LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H", A DISTANCE OF 27.65 FEET TO A LINE 45.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF OUTLOT "H" A DISTANCE OF 30.0 FEET TO A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" FROM A POINT 137.0 FEET SOUTH OF THE NORTHWEST CORNER OF OUTLOT "H", THENCE WEST ON SAID LOT LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H", A DISTANCE OF 45.0 FEET TO THE WEST LINE OF OUTLOT "H", THENCE SOUTH ALONG THE WEST LINE OF OUTLOT "H" A DISTANCE OF 126.04 FEET TO A POINT 241.56 FEET NORTH OF THE SOUTHWEST CORNER OF OUTLOT "H", THENCE EAST PARALLEL WITH THE SOUTH LINE OF OUTLOT "H" A DISTANCE OF 30.0 FEET, THENCE NORTHEASTERLY A DISTANCE OF 252.60 FEET MORE OR LESS TO A POINT IN THE EASTERLY LINE OF LOT 29 WHICH IS 190.0 FEET SOUTHERLY OF THE NORTHEASTERLY CORNER OF LOT 29, THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF LOT 28 AND 29, A DISTANCE OF 85.50 FEET TO THE PLACE OF BEGINNING, ALSO

PARCEL 2:

THE SOUTHWESTERLY 12.0 FEET OF THE NORTHEASTERLY 36.0 FEET AS MEASURED ON THE NORTHWESTERLY AND SOUTHEASTERLY LINES THEREOF OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF OUTLOT "H" IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE

Legal Description (con't):

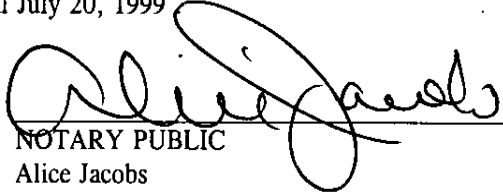
THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY LINE OF OUTLOT "H" WHICH IS 47.50 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF LOT 27 IN SAID BRICKMAN MANOR FIRST ADDITION UNIT 1, THENCE SOUTHWESTERLY ON A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE OF SAID LOT 27, A DISTANCE OF 64.66 FEET TO AN INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" FROM A POINT 137.0 FEET SOUTH OF THE NORTHWEST CORNER OF OUTLOT "H", THENCE WEST ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H", A DISTANCE OF 24.36 FEET TO A LINE 45.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF OUTLOT "H" THENCE SOUTH ALONG SAID LINE 45.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF OUTLOT "H" A DISTANCE OF 30.0 FEET TO A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" FROM A POINT 167.0 FEET SOUTH OF THE NORTHWEST CORNER OF OUTLOT "H", THENCE EAST ALONG SAID LINE DRAWN AT RIGHTS TO THE WEST LINE OF OUTLOT "H", A DISTANCE OF 27.65 FEET, THE AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH THE SOUTHERLY LINE OF LOT 27, AND SAID LINE EXTENDED FORM A POINT ON THE WESTERLY LINE OF LOT 27 WHICH IS 12.5 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER OF LOT 27, THENCE NORTHEASTERLY ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 67.95 FEET TO THE WESTERLY OF LOT 27, THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF LOT 27 AND THE EASTERLY LINE OF OUTLOT "H" A DISTANCE OF 30.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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State of: Louisiana
Parish/County of: Ouachita

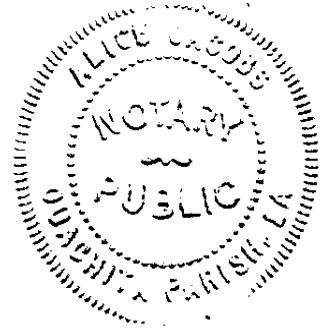
I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Dennis Ward, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 20, 1999


NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION

Prepared by: Vanessa S. Ratcliff
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001913006381
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24.



IL00
Revised 6/98

MAIL TO:

ROBERT J. TOWNBEND
8311 KAMU RIDGE ROAD
#204
LEASALL, NV., 68506



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