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1999-11-08 15:24:19

Cook County Recorder

25.50

PREPARED BY

HOWARD BENSON FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-04170069



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain hor gage described below, the undersigned, being the present legal owner of said indeptedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

KATHRYN L. NAUMANN, UNMARRIED

Beneficiary: UNITED SAVINGS ASSN 25

Date of Deed: July

31, 1992

Date Recorded : August

4, 1992

92576699 Document:

Book : NA Volume: NA

Image:

Microfilm:

Tax ID # 0729302019

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 820 VASSAR LANE

and recorded in the records of COOK

60193

cunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on July 21, 1999



FIRST NATIONWIDE MORTGAGE CORPORATION SUCCESSOR BY MERGER TO FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P. F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.

ATGF, INC

SUEZ AŃN BLANKENSHIP **REAL ESTATE OFFICER**

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STATE OF MARYLAND

)

COUNTY OF FREDERICK

)

On this July 21, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared SUEZ ANN BLANKENSHIP personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

MAIN TO: K. L. NAUMANN 801 MAY WOOD LN. SCHAUM BURG, IL., 60194



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SCHEDULE "A"

LOT 7028 IN SECTION 1 MEATHERSFIELD UNIT 7, BEING A SUBDIVISION IN THE
SOUTHWEST 4/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL
6, 1967 AS DOCUMENT 20102562, IN COOK COUNTY, ILLINOIS.

LOAN: 000004170069 DOC: RL POOL:

ACQ ID: G44 SELLER #: 1662240408