Doc#. 0905108060 fee: \$48.00

Att: 02/20/2009 07 22 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHAWN LYERLY

Loan Number: 11198/367

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB BY AND THROUGY** I'CS **ATTORNEY-IN-FACT CITIMORTGAGE, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KATHLEEN A MCMAHON

Original Mortgagee(S): <u>LASALLE TALMAN B. NK, FSB. A CORP. OF THE UNITED STATES OF AMERICA</u>
Original Instrument No: <u>94020355</u>

Date of Note: <u>12/30/1993</u>

Original Recording Date: <u>01/07/1994</u>

Property Address: 6251 S NEWLAND 1N CHICAGO, L 50638

Legal Description:

UNIT NUMBER 4-21-N IN PURGLOSS VIEW CONDOMINTUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN 1 OTS IN BURKE'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE EST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECOPDED AS DOCUMENT 26035598 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Pin #: 19-18-302-074-1019

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/19/2009.

LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB PY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC.

Vanessa Sau

By: V. ROBIN RAU Title: Vice-President

State of MD City/County of Carroll

This instrument was acknowledged before me on 02/19/2009 by V. ROBIN RAU, Vice-President of LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC COUNTY COUNTY

Notary Public: SHAWN LYERLY

My Commission Expires:

Shown M Lyelly

10/06/2012

Resides in: Carroll