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Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
ACKSONVILLE, FL 32232-5179

Doc#: 0905115065 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/20/2009 01:19 PM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0610437881 "JENSEN" Lender ID:F25/808/1686087167 Cook, Illinois PIF: 01/26/2009 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL PANK holder of a certain mortgage, made and executed by NOEL C. JENSEN AND ANN-MARIE JENSEN, HUSBAND AND WIFF, AS TENANTS BY THE ENTIRETYUNIT, originally to HARTLAND MORTGAGE SENTERS, in the County of Cook, and the State of Illinois, Dated: 01/30/2003 Recorded: 02/14/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrum ent No.: 0030216159, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consider; tich thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 1-313 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM, ASDELINEATED AND DEFINEL IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97131342, AS AMENDED FROM TIME TO TIME, IN THESOUTH VEST 1/4 OF SECTION 16, AND PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THETHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09-17-416-029-1013

Property Address: 675 PEARSON STREET #313, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK

On February 3rd, 2009

Jocelyn Tate, Lien Release Assistant Secretary

Sylvan

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SATISFACTION Page 2 of 2

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STATE OF Florida COUNTY OF Duval

The foregoing instrument was acknowledged before me this 3rd day of February, 2009 by Jocelyn Tate as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK.

Assistant Secretary for WASHINGTON MUTUA	JPMORGAN CHASE BANK, NATIONA AL BANK.	AL ASSOCIATION, NO SSS	
Personally KnownX	Or Produced Identification	Type of Identification F	Produced.
WITNESS my hand and	M C	IIRIAM E. HAPNER ommission DD 836662 xpires November 11, 2012 noted Thru Troy Fain Insurance 200-365-7019	(This area for notarial seal
Prepared By: BF7.71E K	NIGHT, WASHINGTON MUTUAL BANK,	FA , PO BOX 45179, JACKSO	NVILLE, FL 32232-5179 1-866-926-8937
	CNIGHT, WASHINGTON MUTUAL BANK,		T'S Opposition of the second o