

# UNOFFICIAL COPY



0905115077

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**

Recording Requested By:  
**Wells Fargo Bank, N.A.**

When Recorded Return To:

**DOCX**

**1111 Alderman Drive**

**Suite 350**

**Alpharetta, GA 30005**

<b>WELLS</b>	<b>708</b>	<b>0037638962</b>
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**CRef#:02/25/2009-PRef#:R089-POF**

**Date:01/26/2009-Print Batch ID:71296**

**PIN/Tax ID #: 06-06-200-023-0000**

**Property Address:**

**1162 SHAWFORD WAY**

**ELGIN, IL 60120**

**ILmrsd-eR2.0 10/16/2008 2008(a,b) DOCX LLC**

**Doc#: 0905115077 Fee: \$38.00**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/20/2009 01:46 PM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SANJAY M.PATEL AND NILA S. PATEL, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **11/24/2004**

Loan Amount: **\$189,000.00**

Recording Date: **01/06/2005** Document #: **0500614164**

Legal Description: **LOT 21 AT PRINCETON WEST PHASE 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 6 AND THE NORTH EAST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 2003 AS DOCUMENT 0332534090, IN COOK COUNTY, ILLINOIS.**

Comments: **ADDITIONAL PIN TAX ID: 06-06-200-029-0000, 06-06-200-030-0000, 06-06-200-032-0000, 06-07-201-005-0000, 06-07-200-008-0000, 06-06-200-039-0000, 06-06-200-038-0000, 06-07-201-002-0000 AND 06-07-201-006-0000**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **02/10/2009**.

**Wells Fargo Bank, N. A.**

**Korell Harp**

**Vice Pres. Loan Documentation**

*Handwritten initials/signature*

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State of GA

County of **Fulton**

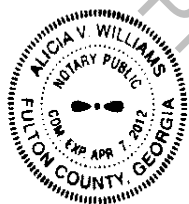
On this date of **02/10/2009**, before me the undersigned authority, personally appeared **Korell Harp**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Alicia V. Williams**

My Commission Expires: **04/07/2012**



**Alicia V. Williams**  
**NOTARY PUBLIC**  
Fulton County  
State of Georgia  
My Commission Expires  
April 7, 2012

Property of Cook County Clerk's Office