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Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JAÇKSONVILLE, FL 32232-5179 99051150**5**4

Doc#: 0905115094 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/20/2009 02:45 PM Pg: 1 of 2



**SATISFACTION** 

WASHINGTON MUTUAL - CLIENT 908 #:0633184361 "MATUSEVICH" Lender ID:F58/162/1699580459 Cook, Illinois PIF: 01/29/2009 MERS #: 10010660007006539 - \'RU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by EVGENY MATUSEVICH AND OLGA MATUSEVICH, HUS BAND AND WIFE NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 03/22/2005 Recorded: 04/06/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 050850062, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: ELIT G-208 TOGETHER WITH ITS UNDIVIDED PERCENTIAGE INTEREST IN THE COMMON ELEMENTS IN BALLARD POINT CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25261198, AS AMENDED FROM TIME TO TIME IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09-14-308-016-1457

Property Address: 8894 KNIGHT AVE #208, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA
On February 3rd, 2009

Syn

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## SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Florida **COUNTY OF Duval** 

The foregoing instrument was acknowledged before me this 3rd day of February, 2009 by Jocelyn Tate as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA.

Personally Known \_\_\_X \_\_\_ Or Produced Identification \_\_\_\_\_Type of Identification Produced.

WITNESS my hand and official seal,



(This area for notarial seal)

OR COOK COUNTY CLERK'S OFFICE Prepared By: BEITIF KNIGHT, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937