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Doc#: 0905115001 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/20/2009 08:24 AM Pg: 1 of 2

Document Prepared By:
Ron Meharg, 888-362-9638
Recording Requested By:
Litton Loan Servicing
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

LLS	000	14846240
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CRef#: 02/25/2009-PPref#: R119-POF

Date: 01/26/2009-Print Batch ID: 71248

PDN/Tax ID #: 25-08-422-063

Property Address:

10109 S. Peoria St. ee

Chicago, IL 60643

ILmrsd-eR2.0 10/16/2008 2008(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **LITTON LOAN SERVICING LP, ATTORNEY IN FACT FOR DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF JANUARY 1, 2006, GSAMP TRUST 2006-HE1**, whose address is **4828 Loop Central Drive, Houston, TX 77081**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LESLIE S. HUGHES, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY, EXECUTED BY HER SPOUSE DEON HUGHES TO SUBJECT HER (HOMESTEAD) INTEREST IN THIS PREMISES TO THIS DEED OF TRUST**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMEOWNERS LOAN CORP.**

Date of Mortgage: 10/06/2005

Loan Amount: \$135,000.00

Recording Date: 10/27/2005 Document #: 0530012005

Legal Description: **LOT 45 AND THE SOUTH 8 1/3 FEET OF LOT 46 IN BLOCK 1 IN BAKER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 9 AND THE EAST 1/2 OF BLOCK 10 IN HITT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/10/2009**.

LITTON LOAN SERVICING LP, ATTORNEY IN FACT FOR DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF JANUARY 1, 2006, GSAMP TRUST 2006-HE1

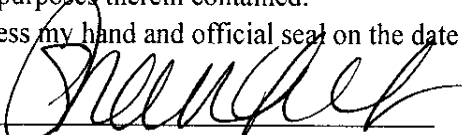
Michelle Green
Assistant Vice President

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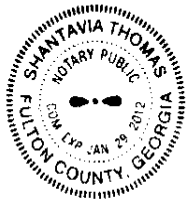
State of GA
County of **Fulton**

On this date of **02/10/2009**, before me the undersigned authority, personally appeared **Michelle Green**, personally known to me to be the person whose name is subscribed as the **Assistant Vice President of LITTON LOAN SERVICING LP, ATTORNEY IN FACT FOR DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF JANUARY 1, 2006, GSAMP TRUST 2006-HE1**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shantavia Thomas**
My Commission Expires: **01/29/2012**



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

Property of Cook County Clerk's Office