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0905115020

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested 3y:
Wells Fargo Bank, N.A.
When Recorded Return To:

Doc#: 0905115020 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/20/2009 08:37 AM Pg: 1 of 3

DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS 708 0187490891

MIN #: 100024200003315641
MERS Telephone #: 888/679-6377
CRref#: 02/22/2009-PRref#: R089-POF
Date: 02/23/2009 Print Batch ID: 71147
RIN/Tax ID #: 02-02-408-033
Property Address:

443 EAST DIANE DRIVE
PALATINE, IL 60074

ILmrsd-eR2.0 10/16/2008 2008(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **OTIS R. COLE JR, AND BARBARA A. COLE, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST HOME MORTGAGE**

Date of Mortgage: **06/28/2003** Loan Amount: **\$200,000.00**

Recording Date: **07/09/2003** Document #: **0319049156**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/09/2009**.

Mortgage Electronic Registration Systems, Inc.

Christina Huang
Vice President

Handwritten initials/signature

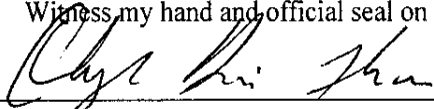
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State of GA

County of Fulton

On this date of **02/09/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cheryl Denise Thomas**

My Commission Expires: **04/07/2012**



Cheryl Denise Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

Property of Cook County Clerk's Office

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PROPERTY ADDRESS: 443 DIANE DRIVE
PALATINE, IL 60067

LEGAL DESCRIPTION:

LOT 66 AND THAT PART OF LOT 67 DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 67 (BEING THE NORTHEAST CORNER OF SAID LOT 66) AND RUNNING THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 97 DEGREES 22 MINUTES 00 SECONDS FROM THE SOUTHWEST TO THE SOUTHEAST WITH THE CHORD THAT SUBTENDS THE NORTHWESTERLY LINE OF SAID LOT 66, A DISTANCE OF 120 FEET; THENCE SOUTHERLY 87.30 FEET MORE OR LESS TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 67, 59.90 FEET EASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 67, THENCE WESTERLY ALONG THE SOUTHERLY LINE OF LOT 67, 59.90 FEET TO SAID SOUTHWESTERLY CORNER OF LOT 67, THENCE NORTHERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 67 TO THE PLACE OF BEGINNING, IN CAPRI VILLAGE BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 67 IN CAPRI VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 67 (BEING THE NORTHEAST CORNER OF LOT 66 IN SAID SUBDIVISION) AND RUNNING THENCE, SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 97 DEGREES 22 MINUTES 00 SECONDS FROM THE SOUTHWEST TO THE SOUTHEAST WITH THE CHORD THAT SUBTENDS THE NORTHWESTERLY LINE OF SAID LOT 66, A DISTANCE OF 120 FEET, FOR A PLACE OF BEGINNING, THENCE SOUTHERLY 87.30 FEET MORE OR LESS TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 67, 59.90 FEET EASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 67; THENCE EASTERLY ALONG SAID SOUTHERLY LINE OF LOT 67, A DISTANCE OF 54.78 FEET; THENCE NORTHWESTERLY 108.87 FEET MORE OR LESS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-02-408-033