OFFICIAL COMPANDITY OF 1 of Document Prepared by: DOCX ASSIGNMENT SERVICES 1999-11-08 10:31:18 EC2: When Recorded Mail to: Cook County Recorder 23.50 DOCX Legal 20 S. LIMESTONE ST., STE 220 Film # 058 SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION Project No.: 1998-124C Assignor No.: TC7091206 Pool No.: Assignee No.: Property Address: 8510 SOUTH SAGINAW AVENUE **CHICAGO** 60617 Investor No.: 0000922492 21-31-320-521 0000 PIN/Tax ID # This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, JVS FINANCIAL GROUP, INC.. whose address is: 900 S. FRONTAGE RD., WCODRIDGE IL 60517 by these presents does convey, grant, bargain, sell, assign, transfer and set over to IMC JORTGAGE COMPANY, A FLORIDA CORPORATION whose address is: 5901 EAST POWLER AVENUE, TAMI'A, FLORIDA 33617 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County, 09/08/97 Official records on 97-657276 as Document No. in Book: at Page: as Certificate #: Original Loan Amount is \$ Original Mortgagor: R 49600.00 Loan Date: 08/25/97 RUBEN VILLANUEVA AND LETICIA VILLANUEVA, HUSBAND AND WIFE, IN JOINT TENANCY JVS FINANCIAL GROUP, INC. Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. JVS FINANCIAL GROUP, INC.. Attest Officer **CANDY SMITH BEVERLY BIGELOW** Vice President Ohio Clark County of On 09/20/99 OTAW , the undersigned, personally appeared proved to me on the basis of satisfactory evidence before me, JANICE VOTAW **BEVERLY** Vice President to be the person whose name is subscribed to the within instrument and acknowledged to me that

Assistant Secretary State of

(s)he executed the same in his/her authorized capacity and that by his/her signature on the

instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

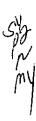
Notary Public, State of

Ohio

Janice votáw My commission expires:







LEGAL DESCRIPTION:

THE LAND REFERRED TO IN THIS POLICY IS DESCROBED AS FOLLOWS:

LOT 5, IN BLOCK 52 IN HILL'S ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #21-31-320-021-0000

CKA: 8510 SOUTH SAGINAW AVENUE, CHICAGO, ILLINOIS 60617

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