UNOFFICIAL COPY

Recording Requested/Prepared By: Ellen Devoy Park National - Commercial - MDPS 1000 E. 111th Street, Chicago, IL - 60622 Voice: 7736028268

When Recorded Return To:
CT Lien Solutions formerly UCC Direct
P.O.Box 29071
Glendale, CA 91209



Doc#: 0905119016 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 02/20/2009 09:37 AM Pg: 1 of 3



RELEASE OF MORTGAGE

LOAN #: 1843-1 "Mark Fisher" Cook County Recorder, Illinois

Dated: February 02, 2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORI GAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the uncersigned PARK NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, SUCCESSOR BY MERGER TO UNITED COMMUNITY BANK OF LISLE does hereby certify that a certain mortgage executed by MIDWEST BANK & TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF MIDWEST BANK & TRUST COMANY, AS TRUST E UNDER TRUST AGREEMENT DATED 04/04/2005 AND KNOWN AS TRUST NUMBER 05-1-8376 to UNITED COMMUNITY BANK OF LISLE dated 4/21/2005 calling for the original principal sum of dollars (\$5,100,000.00), and recorded on MAY 3, 2005 in Mortgage Record, page and/or instrument # 0512347013, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$5,100,000.00 Tax Parcel ID: 17-07-210-018

Property Address: 1717 W. Huron St., Chicago, IL 60622, IL 60622

Legal and/or Assignment: THE EAST 21 FEET OF LOT 7 AND THE WEST 9 3/10 FEET OF LOT 6 IN HUNT'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper of iccrs, they being thereto duly authorized, this **2nd** day of **February**, **2009**.

S - Y P-3 MN MP

0905119016 Page: 2 of 3

UNOFFICIAL CO

LOAN #: 1843-1 "Mark Fisher" Cook County Recorder, Illinois

Dated: February 02, 2009

PARK NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, SUCCESSOR BY MERGER TO UNITED COMMUNITY BANK OF LISLE

NETH O'MALLEY

SSISTANT VICE PRESIDENT

County of COOK

On February 02, 2009, before me, SUSAN M. REMEGI a Notary Public in and for the county of COOK in the state of Illinois, personally appeared wonneth O'Malley, ASSISTANT VICE PRESIDENT of PARK NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, SUCCESSOR BY MERGER TO UNITED COMMUNITY BANK OF LISLE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/heir signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

SUSAN M. REMEGI

OFFICIAL SEAL SUSAN M. REMEGI

Notary Public - State o Illinois

My Commission Expires Sep 17, 2012

The Clark's Office (This area is for notarial seal)

0905119016 Page: 3 of 3

UNOFFICIAL COPY

MARK FISHER 1843-1

Exhibit A

Additional Document to be Released:

Assignment of Rents dated April 21, 2005 and recorded on May 3, 2005 as Doc. No. 0512347014.

Modification of Mortgage dated March 17, 2006 and recorded on April 12, 2006 as Doc. No. 0610247219.

