OFFICIAL CO070040 51 001 Page 1 of Document Prepared by: DOCX ASSIGNMENT SERVICES 1999-11-08 10:38:13 EC2: When Recorded Mail to: Cook County Recorder Legal DOCX Film# 20 S. LIMESTONE ST., STE 220 103 SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION 1998-124C Project No.: Assignor No.: TC7120780 Pool No.: 018-9709-0022 Assignee No.: Property Address: 8841 SOUTH MUSKEGON AVENUE 60617 CHICAGO Investor No.: 0001600733 26-06-207-513 0000 PIN/Tax ID # This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, DIRECT MORTGAGE PARTNERS, INC. whose address is: 580 VILLAGE BLVD., #120 VEST PALM BEACH FL 33409 by these presents does convey, grant, bargain, sell, assign, transfer and set over to IMC) 10RTGAGE COMPANY, A FLORIDA CORPORATION whose address is: 5901 EAST POWLER AVENUE, TAMI A. FLORIDA 33617 the described Mortgage, together with the certain note(s) desc ibed therein with all interest, all liens, and any rights due or to become due thereon. COOK County, Said Mortgage is recorded in the State of ILLINOIS 11/13/97 97850084 Official records on as Document No. as Certificate #: in Book: at Page: Original Loan Amount is \$ Original Mortgagor: E1 86400.00 Loan Date: 10/17/97 ERIC V. FULLILOVE, A SINGLE MAN **DIRECT MORTGAGE PARTNERS, INC.** Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. DIRECT MORTGAGE FARTNERS, INC. SEA SEA Officer: Attest **BEVERLY BIGELOW CANDY SMITH** Vice President

Assistant Secretary

State of Ohio County of Clark

On 09/20/99 before me, JANICE VOTAW BEVERLY

Ohio

re me, JANICE VOTAW, the undersigned, personally appeared, Vice President proved to me on the basis of satisfactory evidence

to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal

Notary Public, State of JANI<u>CE Y</u>OPAW

My commission expires:







LEGAL DESCRIPTION:

LOT 30 AND THE SOUTH 1/2 OF LOT 31 IN BLOCK 21 IN THE SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL DOCK COMPANY OF PARTS OF SECTION 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office