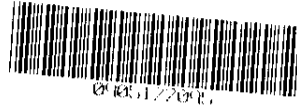


UNOFFICIAL COPY



Doc#: 0905122095 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/20/2009 01:11 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00419700574104

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

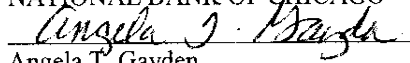
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA THE FIRST NATIONAL BANK OF CHICAGO, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID GITERMAN AND NINA GITERMAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 25, 1998, and recorded on December 14, 1998, in Volume/Book Page Document 08 33173 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-21-401-063-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8346 NILES CENTER RD, SKOKIE, IL, 600772540
Witness my hand and seal 01/22/09.

JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA THE FIRST NATIONAL BANK OF CHICAGO


Angela T. Gayden
Vice President



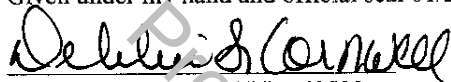
39
P3
S
M4
J11

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

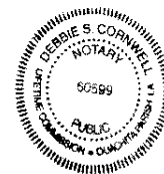
I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK NA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/22/09.



DEBBIE S. CORNWELL - 60599

Notary Public
LIFETIME COMMISSION



Prepared by: CHRISTIAN FLORES
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00419700574104
County of: COOK COUNTY
Investor No:
Outbound Date: 01/21/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

UNOFFICIAL COPY

00419700574104

EXHIBIT A

PARCEL 1: THAT PART OF LOT 9 (EXCEPT THE NORTH 10 FEET THEREOF TAKEN FOR MAIN STREET) AND ALL OF LOTS 10 AND 11 TAKEN AS A SINGLE TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT 78.09 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.91 FEET TO THE PLACE OF BEGINNING OF THE PARCEL TO BE DESCRIBED HEREIN; THENCE NORTH 22 DEGREES 13 MINUTES 30 SECONDS EAST 30.67 FEET; THENCE NORTH 67 DEGREES 19 MINUTES 05 SECONDS WEST 26.52 FEET; THENCE SOUTH 22 DEGREES 33 MINUTES 30 SECONDS WEST 41.75 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 28.71 FEET TO THE POINT OF BEGINNING ALL IN HAWKINS'S SUBDIVISION OF THAT PART OF LOT 1 LYING WEST OF THE CENTER OF GROSS POINT ROAD OF BAKER'S SUBDIVISION OF THE NORTH 55 ACRES OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED NOVEMBER 14, 1980 AS DOCUMENT 25666726 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF SKOKIE, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 6, 1972 KNOWN AS TRUST NUMBER 5918 TO WARREN E. BENTROVER AND DOMINIC B. BENTROVER RECORDED JANUARY 9, 1981 AS DOCUMENT 25703298