UNOFFICIAL COP \$051231

1999-11-08 10:52:05

Cook County Recorder

23.50

09051231

RELEASE OF MORTGAGE BY CORPORATION

KNOW SLL MEN BY THESE PRESENTS, That Community Bank of Galesburg f/k/a Bank of Illinois in Galesburg, a corporation created and existing under and by virtue of the laws of the state of Illinois, for and in consideration of One Dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release, Discharge and Quitclaim unto the Bank of Illinois in Normal as Trustee under Trust Agreement # 134, person (s) of the County of Cook and State of Illinois, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30th day of September, 1974 AD and recorded in the Recorder's office of Cook County, in the State of Illinois on the 11th of day of October, 1994 AD as Document Number 94872605 to the premise therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

REFER TO EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

TESTIMONY WHEREOF, The said <u>Community Bank of Galesburg</u>, 2. Corporation, hath hereunto caused its corporate seal to be affixed and these presents to be signed by its <u>President</u> and attested by its <u>Vice President</u>, this 6th day of <u>October</u>, 1999 AD

Community Bank of Galesburg, a corporation

By fato 2.

President

Attest://

Vice President

5/3 M/AW STATE OF LLINOIS KNOX COUNTY ss.

I, The Undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Patrick W. Blake, personally known to me to be the President of the Community Bank of Galesburg, a Corporation, and Thomas J. Peters, personally known to me to be the Vice President of said Corporation, whose name are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President they signed and delivered the said instrument of writing as President and Vice President of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and Level of said Corporation for the uses and purposes therein set forth.

Given under my hand and seal. The 6th day of October, 1992

PREPARED BY:

COMMUNITY BANK OF GALESBURG 1380 NORTH HENDERSON STREET GALESBURG, IL 61401

"OFFICIAL SEAL"
RHONDA A. BRIGGS
Notary Public, State of Illinois
My Commission Expires 1-18-2003

RETURN TO: Bank of Illinois in Normal 102 W College Ave Normal, IL 61761

'EXHIBIT A'

THE SOUTH HALF OF LOT 4 AND ALL OF LOT 5 IN GEORGE A. LAGERSCHULTE'S SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, FOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CCOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 31, 1921 AS DOCUMENT #7099314, INCLUDING THE BUILDING LOCATED THEREON.