

# UNOFFICIAL COPY



Doc#: 0905129039 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/20/2009 12:05 PM Pg: 1 of 4

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Countrywide Home Loans Servicing, L.P.  
PLAINTIFF

Vs.

Isidro Solis; Imelda Villanueva; Mortgage Electronic  
Registration Systems, Inc.; GB Mortgage, LLC f/k/a GM  
Mortgage, LLC; Unknown Owners and Nonrecord  
Claimants

DEFENDANTS

No. 0905129039  
0905129039

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of **FEB 17 2009**, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Isidro Solis
- (iv) The legal description is:

THAT PART OF LOT 6 IN LASEMAN AND PRICKETT'S SUBDIVISION, BEING A  
RESUBDIVISION OF LOT 1 IN BLOCK 2 OF BLUFF CITY ADDITION TO ELGIN, AND  
PART OF LOT 11 OF THE COUNTY CLERK'S SUBDIVISION OF PART OF SECTION 19,

**United**

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TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 22, 1965 AS DOCUMENT NO. 196359973, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 6; THENCE EASTERLY ALONG THE SOUTH, LINE OF LOT 6, A DISTANCE OR 144.8 FEET TO A POINT ON THE WESTERLY LINE OF WILLARD AVENUE;

THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE AND ALONG SAID WESTERLY LINE EXTENDED NORTHWESTERLY A DISTANCE OF 86.625 FEET TO A POINT ON SAID WESTERLY LINE; THENCE WESTERLY PARALLEL TO THE SAID SOUTHERLY LINE OF LOT 6 TO A POINT ON THE WESTERLY LINE OF LOT 6: THENCE SOUTHERLY ALONG SAID WESTERLY LINE OF LOT 6 A DISTANCE OF 75.495 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS, AND ALSO THAT PART OF THE ADJACENT VACATED PART OF WILLARD AVENUE LYING SOUTHERLY OF A LINE WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 5 IN LASEMAN AND PRICKETTS SUBDIVISION. BEING A RESUBDIVISION OF LOT 1 IN BLOCK 2 IN BLUFF CITY ADDITION TO ELGIN AND PART OF LOT 11 OF THE COUNTY CLERK'S SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 22, 1955 AS DOCUMENT NO. 19659973: THENCE EASTERLY ALONG THE SOUTH LINE OF LOT 6 A DISTANCE OF 144.85 FEET TO A POINT ON THE WESTERLY LINE OF WILLARD AVENUE; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE AND ALONG SAID WESTERLY LINE EXTENDED NORTHWESTERLY A DISTANCE OF 86.625 FEET TO A POINT ON SAID WESTERLY LINE; THENCE EASTERLY PARALLEL TO THE SAID SOUTHERLY LINE OF LOT 6 TO POINT ON THE EASTERLY OF THE FOLLOWING PART OF THE ADJACENT AND VACATED PART OF WILLARD AVENUE; THAT PART OF WILLARD AVENUE IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF BENT STREET, SAID SOUTH LINE BEING 33 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 11 IN COUNTY CLERK'S DIVISION SUBDIVISION OF SECTION 19, AFORESAID. 1 THE SOUTHWESTERLY LINE OF WILLARD AVENUE AS SHOWN ON THE PLAT OF EAST LAWN ADDITION TO ELGIN, A SUBDIVISION OF SECTION 19, AFORESAID ACCORDING TO THE PLAT OF THEREOF RECORDED MARCH 10, 1893 AS DOCUMENT NO. 7828586; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID WILLARD AVENUE, A DISTANCE OF 119.4 FEET; THENCE NORTH ALONG A LINE THAT FORMS AN ANGLE OF 150 DEGREES, 47 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 104.0 FEET TO THE SOUTH LINE OF BENT STREET AFORESAID; THENCE WEST ALONG THE SOUTH LINE OF BENT STREET EXTENDED EAST, A DISTANCE OF 58.30 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 06-19-113-073

(v) The common address or location of the property is:

510 Willard Avenue  
Elgin, IL 60120

**United**

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(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Isidro Solis

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for GB Mortgage, LLC

c) Date of mortgage: 3/7/2008

d) Date and place of recording:

3/20/2008

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0808005052

SIGNATURE: \_\_\_\_\_

*Bridget M. O'Neill*  
Attorney of Record

Bridget M. O'Neill  
ARDC# 6282030

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-05110

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Countrywide Home Loans Servicing, L.P.  
PLAINTIFF

v.

Case No. 09 CH 06499

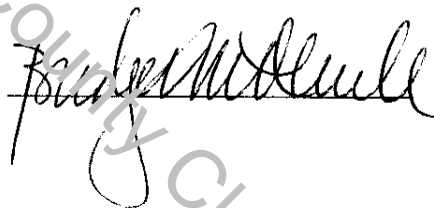
Isidro Solis; et. al.  
DEFENDANT

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: **Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 02/16/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-09-05110**

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_