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9/02/0135 51 001 Page 1 of 2
1999-11-08 11:51:27
Cook County Recorder 23.50



09051307

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 18091978

Date: JULY 1, 1999

FOR VALUABLE CONSIDERATION, PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

Located at 999 PLAZA OR SUITE 500, SCHAUMBURG, IL 60173

Assignor (whether one or more), hereby sells, assigns and transfers to

EQUICREDIT CORPORATION OF AMERICA

8785091383

Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated JULY 1, 1999 executed by THURMAN A. HENDRIX AND CLAUDIA M. HENDRIX, HUSBAND AND WIFE AS JOINT TENANTS

as Mortgagor, to PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

as Mortgagee, and filed for record 7-15-99, as Document Number 99676922 (or in Book 6367 of 163 Page 163), in the Office of the (County Recorder) (Registrar of Titles) of COOK (County, describing land therein as:

2412 S 58TH AVE, CICERO, IL 60804
LOT 34 IN BLOCK 12, IN THE SUBDIVISION OF BLOCKS 3, 7, 12 AND 14 (EXCEPT THE NORTH 187 FEET OF SAID BLOCK 14) OF THE SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

TAX I.D.# 16-29-218-025 (VOLUME NUMBER 45)

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of **NINETY THOUSAND AND 00/100** DOLLARS, with interest thereon from 07/01/99, and that Assignor has good right to sell, assign and transfer the same.

MTGASSIG

12/031

Handwritten initials/signature

ASSIGNOR: PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS
1700 GALLOPING HILL ROAD
KENILWORTH, NJ 07033

By [Signature]
LISA REUL
Its: ASSISTANT VICE PRESIDENT

By [Signature]
DIANE ANTONISIN
Its: ASSISTANT SECRETARY



09051307 Page 2 of 2

STATE OF NEW JERSEY }
 } ss
COUNTY OF UNION }

On JULY 1, 1999, before me, a Notary Public within and for said County, personally appeared **LISA REUL AND DIANE ANTONISIN**

who executed the within instrument respectively as **ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

[Signature]
Signature of Person Taking Acknowledgment

My Commission Expires:

BRENDA S. CHABRA
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 19, 2002



Darlene Green
10401 Deerwood PK. Blvd
Jacksonville, FL 32256-0505
4th Fl.