## **UNOFFICIAL COPY**

## CERTIFICATE OF RELE

Date: 02/06/09

Order Number:

WNW205002



Doc#: 0905133038 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/20/2009 09:13 AM Pg: 1 of 2

1. Name of mortgagor(s):

CITIMORTGAGE

Name of original mortgrige:

TRACY A EYTCHESON

Name of mortgage servicer (it anv):

Mortgage recording:

Vol.:

or Document No.: 0021335142

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring itles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 28-21-108-014-0000

Common Address: 16016 LARAMIE AVENUE, OAK FOREST,

**ILLINOIS 60452** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JULIE ABEL

Clark's Offic Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

Telephone No.: (708) 226-0700

State of Illinois

County of [ \gamma This Instrument was acknowledged before me on o

as (officer for/agent of) Chicago Title Insurance Company.

**Notary Public** 

My commision expires on Prepared by & Return to:

JULIE ABEL

15255 S. 94TH AVENUE, SUITE 604

ORLAND PARK, ILLINOIS 60462

**BOX 334 CT** 

0905133038 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

THE SOUTH 1/2 OF LOT 3 IN BLOCK 8 IN WYMAN'S WOODS SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1935 AS DOCUMENT 11710608, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office