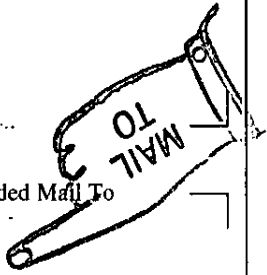


Prepared By:

UNOFFICIAL COPY 09052668

ALMA MERENTES
5043 WARREN STREET
SKOKIE, ILLINOIS 60077

2431/0009 87 006 Page 1 of 2
1999-11-09 11:39:38
Cook County Recorder 23.50



and When Recorded Mail To



TWA CORPORATION
5043 WARREN STREET
SKOKIE
ILLINOIS 60077

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE**

CST 993759

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 498021509

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

**2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 29, 1999**
executed by **ROGELIO CARRIZALEZ AND
GLORIA CARRIZALEZ, HIS WIFE**
to **TWA CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5043 WARREN STREET
SKOKIE, ILLINOIS 60077**

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: **09052667** (See Reverse for Legal Description)

Commonly known as **2929 NORTH SPAULDING, CHICAGO, ILLINOIS 60618**

PIN# 13-26-220-012

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

TWA CORPORATION

On **NOVEMBER 4, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Jennifer Morales
By: *Jennifer Morales*
Its: *Secretary*

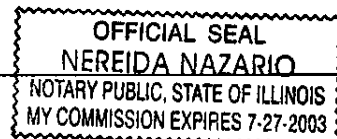
known to me to be the *Jennifer Morales*
and *Secretary*
known to me to be _____

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Nereida Nazario*
Cook County,

By:
Its:

Witness:



My Commission Expires *July 27, 2003*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*ASSN
2/28
23 cc*

UNOFFICIAL COPY

Rev. 05/05/97
DPS 049

Property of Cook County Clerk's Office

LOT 36 IN BLOCK 2 IN HULL'S SUBDIVISION OF BLOCK 7 (EXCEPT THE
NORTH 122 FEET OF THE EAST 123 FEET THEREOF) IN BRAND'S SUBDIVISION
OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

498021508