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1999-11-09 10:44:44
Cook County Recorder 23.50



09052821



WHEN RECORDED MAIL TO:
DONALD E SAWYER
1718 N 35TH AVE
STONE PARK, IL 60165

Loan No. 164956906

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: 1718 N 35TH AVE, STONE PARK
Permanent Tax No.: 15041130370000
Legal description: Attached as Exhibit A

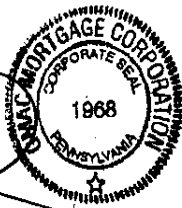
from the lien of a certain mortgage made and executed by **DONALD E SAWYER**, to **GMAC MORTGAGE CORPORATION** on **January 28, 1999**, and recorded in Document No. **99129832**, Book —, Page —, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 1, 1999**.

CORPORATE SEAL

GMAC Mortgage Corporation

By: Sheryl McNally
Sheryl McNally, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702



ATTEST: Nancy Durmin
Nancy Durmin

STATE OF IOWA
County of Black Hawk

On **October 1, 1999**, before me, Tamara S. Massey, personally appeared **Sheryl McNally**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Tamara S. Massey
Notary's Signature **Tamara S. Massey**
Expiration Date: **09-12-2000**
1999-09-15



(Notary's Seal)

S.V.
P.2
N
My
G.M.

Loan No. 164956906

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EXHIBIT A

LOT 14 IN BLOCK 13 IN H. O. STONE AND COMPANY'S WORLD'S FAIR ADDITION A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF INDIANA BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED A S DOCUMENT 1026249, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office