

UNOFFICIAL COPY

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99/07/01 18 001 Page 1 of 2
1999-11-09 10:45:34
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:
CARL M COHEN
DEBRA C SIMON
2740 WOODLAND AVE
EVANSTON, IL 60201

Loan No. 306193495

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 2740 WOODLAND AVE, EVANSTON

Permanent Tax No. 10142030010000

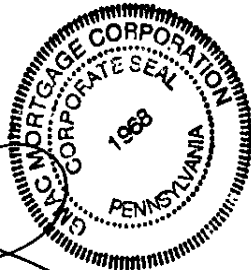
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by CARL M COHEN AND DEBRA C SIMON, to MEDALLION MORTGAGE COMPANY on November 15, 1993, and recorded in Document No. 03058110, Book --, Page --, Certificate --, in the Land Records of COOK County and State of ILLINOIS, and assigned by CAPSTEAD, INC. to GMAC MORTGAGE CORPORATION to

the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 14, 1999.

CORPORATE SEAL



GMAC Mortgage Corporation

By: Sheryl McNally
Sheryl McNally, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

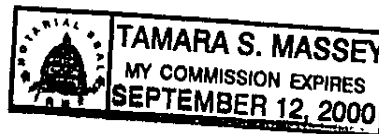
ATTEST: Nancy Durnin
Nancy Durnin

STATE OF IOWA
County of Black Hawk

On October 14, 1999, before me, Tamara S. Massey, personally appeared Sheryl McNally, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Tamara S. Massey
Notary's Signature Tamara S. Massey
Expiration Date: 09-12-2000
1999-09-29



(Notary's Seal)

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P.2
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GWA

Loan No. 306193495

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EXHIBIT A

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LOT 16 IN ROBERTSON'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF ALL OF LOTS 16 "A", 15 "B", LOT 14 "C" (EXCEPT THE NORTH 170 FEET THEREOF) AND LOT 13 "D" (EXCEPT THE NORTH 170 FEET THEREOF) IN HAPP'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 10-14-203-001

Property of Cook County Clerk's Office