UNOFFICIAL COPY

1999-11-09 10:47:49 Cook County Recorder

WHEN RECORDED MAIL TO: ANDRZEJ BUDZYNSKI OFIA BUDZYNSKI 159 W BARRY AVE HICAGO, IL 60641

Loan No. 306271791

Prepared by: **GMAC MORTGAGE CORPORATION** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS) COUNTY OF COCK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Audress: 5159 W BARRY AVE, CHICAGO

Permanent Tax No: 13282080010000 Legal description. A.t. med as Exhibit A

from the lien of a certain mortgage made and executed by ANDRZEJ BUDZYNSKI AND ZOFIA BUDZYNSKI, to LINCOLN HOME MORTGAGE INC on Novembur 24, 1993, and recorded in Document No. 93-998742, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and Stree of ILLINOIS, and assigned by CAPSTEAD, INC. to GMAC MORTGAGE CORPORATION -

end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 16, 1999.

CORPORATE SEAL

MAC Mortgage Corporation

Sheryl McNally, Assistant Vice President

3451 Hammond Avenue, Waterloo, IA 50702

750 OFFICE

Nancy Durnin

STATE OF IOWA County of Black Hawk

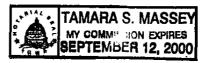
On October 16, 1999, before me, Tamara S. Massey, personally appeared Sheryl McNally, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Tamara S. Massey Expiration Date: 09-12-2000

1999-10-11

Tamara **S. M**/ MY COMMISSION EPTEMBER



(Notary's Seal

LOT FIVE (5) (EXCEPT THE EAST NINETY (90) FEET THEREOF) IN BLOCK FOURTEEN (14) IN HIELD'S SUBDIVISION OF BLOCKS THIRTEEN 913), FO URTEEN (14) AND FIFTEEN 915) IN FALCONER'S SUBDIVISION OF NORTH HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION TWENTY-EIGHT (28), TOWNSHIP FORTY (40) NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office