

PREPARED BY: JVS Financial Group, Inc.. WHEN RECORDED MAIL TO:

HOUSEHOLD FINANCE CORP. WHOLESALE DOC. VERIFICATION **577 LAMONT ROAD** ELMHURST, IL 60126

C156880

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8902/0360 51 001 Page 1 of 1999-11-08 16:24:23

Cook County Recorder



(Space Above This Line For Recording Data)

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems. Inc.

all the rights, title 2nd interest of undersigned in and to that certain Real Estate Mortgage dated 05/30/98 and executed by FAANCISCO PANTOJA, MARRIED TO CARMEN PANTOJA

to JVS FINANCIAL G'OUP, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2500 INTERNATIONALE PARKWAY, WOODRIDGE, ILLINOIS 60517 and recorded in Book/Volume No. ,page(s) , as Document No. COOK

County Records, State of ILLINO'S

Doc#98599701 recorded 7/13/98

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026

TAX ID #:16-25-104-018-0000

COMMONLY KNOWN AS: 2245 S SACRAMENTO, CHICAGO, IL 60623

TOGETHER with the note or notes therein described or referred to, the money are and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Andrew Trakszelis, Asst. Secretary personally known to me to be the duly sworn authorized agent(s) of the

ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this of ot 7 Gu Notary Public Which County. My Commission Expires

**JVS 840** 

MIN: 1000460 0000882712 7

MERS PHONE #: 1-888-679-6377

JVS FINANC AL GROUP, INC. Bv: Witness

> "This area for official notary seal EAL" MICHELLE L. CONSTANTINE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/11/2001



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LOT 21 IN ANNIE G. SHARP'S SUBDIVISION OF THE NORTH 3 ACRES OF LOT 3, IN THE SUPERIOR COURT PARTITION OF THE EAST 48 ACRES OF THE NORTH 36 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE SOUTHWEST BOULEVARD IN COOK COUNTY, ILLINOIS.

Still Ox Cook County Clarks

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