UNOFFICIAL COF

1999-11-08 16:49:28

Cook County Recorder

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: RESOURCE BANCSHARES MORTGAGE GROUP, INC.

Original Mortgagor: ANTONIO ALVAREZ, MARIA GUTIERREZ

Recorded in Cook County, Illinois, or 36 19/98 as Instrument # 98522514

Tax ID: 02-01-101-003-1005

Date of mortgage: 05/14/98 Amount of mortgage: \$68500.00 Address: 1194-B W. Nicholas Road Unit #2b Palatine II 600

SEE ATTACHED LEGAL DESCRIPTION.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/19/99

RESOURCE BANCSHARES MORTGAGE GROUP, INC

Vice President

Assistant Secreta.

State of California

County of Santa Clara

On 10/19/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of RESOURCE BANCSHARES MORTGAGE GROUP, INC.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of RESOURCE BANCSHARES MOR (GALE GROUP, INC..

Barbi Kellett

My Commission Expires January 21, 2000

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 86778 P.I.F.: 09/24/99

FINAL RECON.IL 90491 Inv: RBMG 1 10/19/99 03:41:03 12:031 IL Cook 325:33 3

SANTA CLARA COUNTY My Commission Expires January 21, 2000

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Job# 904,91

Loan# 086778

St-Co: 12-031

Last Name: ALVAREZ

Reel#: 325

PARCEL 1:

UNIT NUMBER 101-5 IN LAS HACIENDAS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PARTS OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF LECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS FRUST NUMBER 46244, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22962239 AS AMENDED BY DOCUMENT 23750482; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL TYD PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DICTARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

- PARCEL -2: -- -

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED JANUARY 10, 1975 RECORDED JANUARY 14, 1975 AS DOCUMENT NUMBER 22,6/238 AS AMENDED BY DOCUMENT DATED SEPTEMBER 15, 1976, RECORDED DECEMBER 16, 1976, & DOCUMENT 23750483, AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NUMBER 46244 TO VILLAGE OF THE SUN LAS HACIENDAS HOMEOWNERS ASSOCIATION DATED DECEMBER 7,-1976 AND RECORDED DECEMBER 16, 1976, AS DOCUMENT NUMBER 13750484, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.