

Prepared By

UNOFFICIAL COPY

09052126

ALINA LISZKA
7113 WEST HIGGINS
CHICAGO, ILLINOIS 60656

88/0/0232 20 001 Page 1 of 2
1999-11-08 16:17:49
Cook County Recorder 23.50



09052126

and When Recorded Mail To

BJV FINANCIAL SERVICES, INC.
7113 WEST HIGGINS
CHICAGO
ILLINOIS 60656



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998024391

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

**2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 4, 1999**
executed by **MARIUSZ MAZUR, MARRIED TO EWELINA MAZUR**

09052125

to **BJV FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **7113 WEST HIGGINS
CHICAGO, ILLINOIS 60656**

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2908 BUTTWOOD WALK, HAZEL CREST, ILLINOIS 60429**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

BJV FINANCIAL SERVICES, INC.

On **NOVEMBER 4, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Opie Vasiloopoulos
By: **OPIE VASILOPOULOS**
Its: **VICE PRESIDENT.**

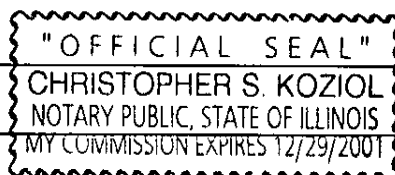
known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires _____

SAS - A DIVISION OF INTERCOUNTY
S1581635C Unit a Balc

vid ↘

28-38-107-031-0000

Property of Cook County Clerk's Office

ILLINOIS.
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
MEMORIAL SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36
LOT 312 IN THIRD ADDITION TO PACESETTER KNOWLCREST HARRY M. QUINN

RIDER - LEGAL DESCRIPTION

998024391