**UNOFFICIAL CC** 

Recording Requested By: Golden West Savings

When Recorded Return To:

RONNY MARK 3011 S PRINCETON AVE Chicago, IL 60616

1999-11-08 1:40 Cook County Recor

## SATISFACTION

Golden West Savings Association Sarrice Co #:2634392 "MARK" Lender ID:020022/ Cook, Illinois PIF:09/22/99 KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RONNY K MARK (NN) ANITA W MARK, HUSBAND AND WIFE Original Mortgagee: WORLD SAVINGS  $B_{\rm CN}^{\rm CN}$ , A FEDERAL SAVINGS BANK

Dated: 07/23/99 and Recorded 09/16/93 as Instrument No. 99880516 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and Ly This Reference Made A Part Legal:

Assessor's/Tax ID No.: 17-28-324-033-00

Property Address: 2922 S Canal Street, Chicago, IL, 6061

IN WITNESS WHEREOF, the undersigned, by the officer duly a thorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank

On <u>October</u> 15, 1999

SENIOR VICE

DAW-19991015-0009 ILCOOK COOK IL BAT: 4363 KXILSOM1

First American litle# AC193252

Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on October 15, 1999 JEFF SCHUMMER, SENIOR VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): was the make of the attached instrument; a) b) was authorized to and did execute this instrument as JEFF SCHUMMER, SENIOR VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Elizabeth Ways Notary Expires. 05/15/2002

ELIZABETH WAITS MY COMMISSION EXPIRES May 15, 2002.

(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251 COOK COUNTY CIENTS OFFICE LOT 39 IN BLOCK 3 IN DAVID DAVIS' SOUTH: ADDITION, BEING A SUBDIVISION OF ITS SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNS 1232 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DIU#11-98-321-033