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THIS INSTRUMENT WAS DRAFTED BY: BONNIE ARON 414-454-6258 FIRSTAR BANK, N.A.

809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214

1999-11-09 11:14:37 Cook County Recorder



WHEN RECORDED MAIL TO:

FIRSTAR BANK, N.A.

809 SOUTH 60TH STREET, SUITE 210

WEST ALLIS, WI 53214

PIN#

13-01-125-029

Pool#

9903036132

Loan #

7810090755

BOAH

32027613

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMEPICA, N.A.

2810 NORTH PARNHAM RD.

RICHMOND, VA 2329.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust , executed by FEBRUARY 23,1999 dated

SALOMON RIOS AND GUADALUP'S RIOS, HUSBAND AND WIFE

FIRSTAR HOME MORTGAGE CORPORATION

its Successors and/or Assigns a corporation organized ander the laws of the

STATE OF WISCONSIN

and recorded on MAY 13,1999

, as Document No. 99464595

page(s) COOK

, in Book/Volume No. County Records, State of ILLENDIS Certificate No.

described hereinafter as follows:

COUNTY RECORDER

LOT 94 IN KRENN AND DATOS LINCOLN-KEDZIE ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHWIST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL 750//ica MERIDIAN, IN COOK COUNTY, ILLINOIS.

This document has been re-recorded on

, as Doc. No. N/A

, Book

Pg.

Cert. No.

Commonly Known As: 6072 N WHIPPLE, CHICAGO, ILLINOIS 60659 C00 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

Page 1 of 2

ASIGN1\R5001 3/98

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96/1 ASIGNA R5001

Page 2 of 2

ITS: ASSISTANT VICE PRESIDENT DEBKY K. MIESE BX STATE OF WISCOUSIN

Notary Public

py DEBRA R. WIESE

, on behalf of the Corporation.

a Corporation under the laws of the gtate of wisconsin

MY COMM, EXPIRES OCT, 27, 2002 WICWAUKEE COUNTY
NOTARY PUBLIC - WISCONSIN BONNIE JEAN ARON

FIRSTAR HOME MORTGAGE CORPORATION

THE ASSISTANT VICE PESIDENT

9 T

SWOOD AND STATE

66 6I '

SEPTEMBER

The foregoing instrument was acknowledge before me this

day of

COUNTY OF MILMAUKEE

FIRSTAR HOME MORTGAGE CORPORATION

994060018 9903036132

Loan # # [00d