UNOFFICIAL CO-12/022 45 001 Page 1 of

THIS INSTRUMENT WAS DRAFTED BY: BONNIE ARON 414-454-6258

FIRSTAR BANK, N.A.

809 SOUTH 60TH STREET, SUITE 210

WEST ALLIS, WI 53214

1999-11-09 11:49:06

Cook County Recorder

23.50



WHEN RECORDED MAIL TO:

FIRSTAR BANK, N.A.

809 SOUTH 60TH STREET, SUITE 210

WEST ALLIS, WI 53214

PIN#

22-24-303-005

Pool #

495237

Loan#

7810088368

BOAT

32261224

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMEPICA, N.A.

2810 NORTH PARNYAM RD.

RICHMOND, VA 23291

all the rights, title and interest of the unic reigned in and to that certain Real Estate Mortgage/Deed of Trust dated JANUARY 29,1999, executed by

JOHN K. MADSEN AND CHERIS', M. DSEN, HUSBAND AND WIFE

to ASSOCIATED FINANCIAL SERVICES, INC.

its Successors and/or Assigns a corporation organized ander the laws of the

THE STATE OF ILLINOIS.

and recorded on FEBRUARY 17, 1999 ,

, as Document No.

page(s)

, in Book/Volume No.

County Records, State of ILLINOIS

Certificate No.

99156588

described hereinafter as follows:

COUNTY RECORDER

LOT 8 EQUESTRIAN ESTATES, UNIT NUMBER 1, BEING 1. SUBDIVISION OF 'PART OF THE SOUTH 1450 FEET OF THE NORTH 2050 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 3, NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COULT, ILLINOIS.

This document has been re-recorded on

, as Doc. No. N/A

, Book

Pg.

Cert. No.

Commonly Known As: 66 HORSESHOE LANE, LEMONT, ILLINOIS 60439
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

Page 1 of 2

ASIGN1\R5001 3/98

5-4 p-3 p-2 m-1 THC

UNOFFICIAL COPY

loo4

₹82534

7810088368

ITS: MORTGAGE BANKING OFFICER $\overline{\mathsf{B}\mathsf{X}}$

FIRSTAR HOME MORTGAGE CORPORATION

COUNTY OF MILWAUKEE STATE OF MISCOUSIN

Notary Publix

the MORTGAGE BANKING DFFICER FIRSTAR HOME MORTGAGE CORPORATION , by ROBERT M. WAGNER OCTOBER 66 61 ° The foregoing ins rument was acknowledge before me this_ day of

, on behalf of the Corporation.

a Corporation under the laws of the gtate of wisconsin

Droport Ox Coot on behalf o.

White OF WISCORD

My Commission Expires: August 24, 2003 Milwaukee County Notary Public - Wisconsin

Page 2 of 2

rosu#

96/1

ASIGNA R5001