UNOFFICIAL COP \$ 53835

THIS INSTRUMENT WAS DRAFTED BY BONNIE ARON 414-454-6258 FIRSTAR BANK, N.A. 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214

8912/0241 45 001 Page 1 of 1999-11-09 11:55:23 Cook County Recorder

23.50



## WHEN RECORDED MAIL TO:

FIRSTAR BANK, N.A.

809 SOUTH 60TH STREET, SUITE 210

WEST ALLIS, WI 53214

PIN#

04-15-204-002

Pool #

9904056101

Loan#

7810075534

1500年

3972 0725

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMFRICA, N.A.

2810 NORTH PARTIAM RD.

RICHMOND, VA 23204

all the rights, title and interest of the 'unc'ersigned in and to that certain Real Estate Mortgage/Deed of Trust , executed by MARCH 16,1999 dated

DAVID R. HOFFMAN AND LIST R HOFFMAN, HUSBAND AND WIFE, AS JOINT TENANTS

J M MORTGAGE SERVICES, INC.

its Successors and/or Assigns a corporation organized, inder the laws of the

THE STATE OF ILLINOIS

and recorded on MARCH 29,1999

as Document No. 99300696

page(s) COOK

, in Book/Volume No. County Records, State of ILLICOIS

described hereinafter as follows:

COUNTY RECORDER

PARCEL 1: LOT 10 IN PARK PLACE ESTATES OF NORTH DROOK, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWN HI) 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED BY DECLARATION OF F CEMENTS RECORDED AS DOCUMENT 93366707 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 93366643 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS. 04-15-204-002

This document has been re-recorded on

, as Doc. No. N/A

, Book

Pg.

Cert. No.

1800 TRAILS EDGE DRIVE, NORTHBROOK, ILLINOIS 60062 Commonly Known As: TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

Page 1 of 2.

ASIGN1\R5001 3/98

## **UNOFFICIAL COPY**

Page 2 of 2

96/1 ASIGNA R5001

COUNTY OF MILWAUKEE SLYLE OF MISCONSIN

lo\_

the MORTGAGE BANKING OFFICER

FIRSTAR HOME MORTGAGE CORPORATION

A Plen.

, on behalf of the Corporation.

SEPTEMBER

, by ROBERT M. WAGNER

STATE OF WISCOMS

66 61 °

The foregoing instrument was acknowledge before me this\_

day of

9T

a Corporation under the laws of the STATE OF WISCOUSIN

My Commission Expires: August 24, 2003 Milwaukee County Motary Public - Wisconsin

BX:

ROBERT M. WAGNER

ITS MORTGAGE BANKING OFFICER

FIRSTAR HOME MORTGAGE CORPORATION

**18T00182** T0T9S07066 # upo7 # looq