UNOFFICIAL COP 5053079 12/0170 45 001 Page 1 of

THIS INSTRUMENT WAS DRAFTED BY: BONNIE ARON 414-454-6258

FIRSTAR BANK, N.A.

809 SOUTH 60TH STREET, SUITE 210

WEST ALLIS, WI 53214

1999-11-09 10:57:56

Cook County Recorder



WHEN RECORDED MAIL TO:

FIRSTAR BANK, N.A.

809 SOUTH 60TH STREET, SUITE 210

WEST ALLIS, WI 53214

PIN#

14-31-314-008

Pool#

9904156012

Loan #

7810094839

BDA#

322381

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, N.A.

2810 NORTH PARY NAM RD.

RICHMOND, VA 23294

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust , executed by dated MARCH 5,1999

CHRISTOPHER KENDALL AND RESECCA KENDALL , HUSBAND AND WIFE

A-1 MORTGAGE CORPORATION

its Successors and/or Assigns a corporation organized or der the laws of the

THE STATE OF ILLINOIS

and recorded on MARCH 15,1999

, as Locument No. 99242151

page(s) COOK

, in Book/Volume No. County Records, State of ILITIOIS Certificate No.

described hereinafter as follows:

COUNTY RECORDER

LOT 5 IN MARSHALL FIELD'S SECOND SUBDIVISION OF PRI OF BLOCK 10 IN PIERCE'S ADDITION TO HOLSTEIN IN SECTION 31, TOWASHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAM, IN COOK 750/1/Ca COUNTY, ILLINOIS.

P.I.N.: 14-31-314-008

This document has been re-recorded on

, as Doc. No. N/A

, Book

Pg.

Cert. No.

Commonly Known As: 1869 NORTH LEAVITT STREET, CHICAGO, ILLINOIS 60647 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

Page 1 of 2

ASIGN1\R5001 3/98

## **UNOFFICIAL COPY**

Page 2 of 2

4/96 4/96

09053079

, on behalf of the Corporation.

lo yab\_

FIRSTAR HOME MORTGAGE CORPORATION

'PY DEBRA R. WIESE

ITS: ASSISTANT VICE PRESIDENT

FIRSTAR HOME MORTGAGE CORPORATION

DEBKY K. MIESE

BX:

9T

Motaty Public

BONNIE JEAN ARON

BONNIE JEAN ARON

WY COMM. EXPIRES OCT. 27, 2002

MY COMM. EXPIRES OCT. 27, 2002

7810094839 9904156012

the Assistant vice Palsident

COUNTY OF MILWAUKEE

a Corporation under the laws of the atate of misconsin

The foregoing and ument was acknowledge before me this\_

Pool #

SEPTEMBER