Doc#: 0905445062 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/23/2009 09:57 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 53741558-95af-40df-b387-9db3627633e9 DOCID_0001845037122005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL, MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s)....:

RICHARD A NELSON, FELICE W NELSON

Property

1849 TRAILS EDGE DR

P.I.N. 04-15-204-028-0000

Address....:

NORTHBROOK, IL 60062

heir, legal representatives and assigns, all the right, title interest, claim, or declard whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/04/2008 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0816849067, to the premises therein described as situated in the County of COOK, State of Illinois, to vic:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of February, 2009.

Mortgage Electronic Registration Systems, Inc.

Edward L. Zimmennan, Assistant Secretary

5/5/19

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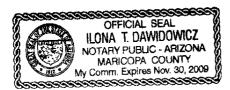
UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICCPA

I, Ilona T. Dawidowicz a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edward L. Zimmerman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this to day of Febru ary, 2009.



Ilona T. Daw dowicz, Notary public Commission expires 11/30/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To: RICHARD A NELSON, FELICE W NELSON

1849 Trails Edge Dr Northbrook, IL 60062

Prepared By: Adrienne Kelly

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

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LEGAL DESCRIPTION

PARCEL 1:

LOT 36 IN PARK PLACE ESTATES OF NORTHBROOK, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS AS CREATED BY DICLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR PARK PLACE ESTATES OF NORTHBROOK DATED ~ AND RECORDED ~ AS DOCUMENT ~ MADE BY PARK PLACE ESTATES OF NORTHBROOK LIMITED PARTNERSHIP OVER THE FOLLOWING DESCRIBED LAND:

LOTS 45 AND 46 (ALSO KNOWN AS OUTLOTS C AND D) IN PARK PLACE ESTATES OF NORTHBROOK SUBDIVISION, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIR) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.