

# UNOFFICIAL COPY



Doc#: 0905445006 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/23/2009 08:36 AM Pg: 1 of 3

This instrument was prepared by:  
Rachel McDougall  
AMCORE Bank, Rockford  
P.O. Box 1957  
Rockford IL 61110-0457

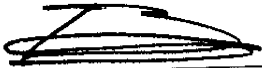
Please return the recorded document to:  
3935 N. Elston LLC  
4031-35 N. Elston LLC  
4046-48 N. Elston LLC  
2717-19 N. Maplewood LLC  
4320 N. Elston  
Chicago, IL 60641  
Loan No. 5848100584810  
Pin No. SEE ATTACHED LEGAL

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That AMCORE Bank, N.A., the party secured in and by a certain Mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

**MORTGAGE TO:** AMCORE Bank, N.A., in the City of Lincolnshire, in the State of Illinois  
**EXECUTED BY:** 3935 N. Elston LLC as to Parcels 1 and 2, 4031-35 N. Elston LLC as to Parcel 3, 4046-48 N. Elston LLC as to Parcel 4 & 2717-19 N. Maplewood LLC as to Parcel 5  
**MORTGAGE DATE:** June 23, 2006  
**RECORDED IN:** The Recorder's office of Cook County in the State of Illinois  
**RECORDED ON:** August 1, 2006 as Doc# 0621333079  
**PIN #:** SEE ATTACHED LEGAL  
**PROPERTY ADDRESS:** 3931-35 N. Elston Avenue; 3927-29 N. Central Park Avenue; 4031-35 N. Elston Avenue; 4046-48 N. Elston Avenue and 2717-19 N. Maplewood Avenue, Chicago, Illinois  
**LEGAL DESCRIPTION:** Hereof is the same as that contained in the recorded Mortgage or as attached:

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, February 9, 2009.

Corporate Seal By:   
Bruce Nelson, Senior Vice President

Attest:   
Rachel McDougall, Commercial Loan Specialist

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SV  
M-1/8

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF WINNEBAGO

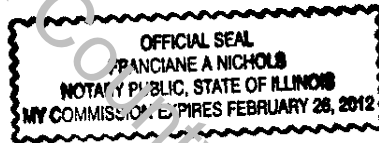
I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Rachel McDougall are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on February 9, 2009.

Notary Seal

*Franciane A. Nichols*

Notary Public



Property Clerk's Office

# UNOFFICIAL COPY

**PARCEL 1:**

LOTS 10, 11, 12, 13, 14 AND 15 IN BLOCK 2 IN BICKERDIKE'S ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THAT PART SOUTH OF ELSTON AVENUE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOT 16 AND THE NORTHWESTERLY 13 FEET OF LOT 17 IN BLOCK 2 OF BICKERDIKE'S ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THAT PART LYING SOUTH OF ELSTON AVENUE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

LOTS 12, 13, 14, 15 AND 16 IN BLOCK 27 IN WALKER'S SUBDIVISION OF BLOCKS 1 TO 31, INCLUSIVE, IN WALKER'S ADDITION TO CHICAGO IN THE SOUTH WEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

LOTS 14 AND 15 IN BLOCK 28 IN W. M. WALKER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 5:**

LOTS 25, 26 AND 27 IN BLOCK 24 IN ALBERT CROSBY AND OTHER'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #S 13-14-331-005-0000, 13-14-331-006-0000, 13-14-332-006-0000, 13-14-332-007-0000, 13-23-200-009-0000, 13-23-200-010-0000, 13-25-405-016-0000, AND 13-25-405-017-0000