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Doc#; 0905445141 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/23/2009 03:25 PM Pg: 1 of 4

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COVER PAGE This Page Is Being Added To Allow For Recording Stamp ra.
Correction

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1SPECIAL WARRANTY DEED

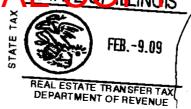
Mail to: YETER B. CANALIA 18525 SO. TORREDUCE AVE. LANSINA, IL 60438

Send subsequent tax bills to:

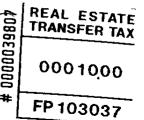
LINDA DYKES

1/825 So. PRINCETON AVE.

CHICAGO, IL 60628-60//



REVENUE STAMP





00005.00

FP 103042

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 20th day of January, 2009, between BANK OF NEW YORK AS INUSTEE FOR THE CERTIFICATE HOLDERS OF CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2005-2, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and LINDA DYKES, a uv married person, individually, percy of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and 10/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASTMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to above described premises, with the hereditament appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 25-21-424-011-0000

ADDRESS(ES): 11825 SOUTH PRINCETON AVENUE, CHICAGO, IL 60628

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp

572420 \$105.00

02/05/2009 10:09 Batch 07217 25

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its Assistant Secretary, Frances Moreno, and attested to by its Assistant Secretary, Althea Wright, the day and year first above written.

BY: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2005-2 BY COUNTRYWIDE HOME LOANS INC. AS ATTORNEY-IN-FACT UNDER A POWER OF ATTORNEY:

By: Frances Moreno

Attest:

ithea Wright

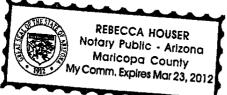
State of Arizona

SS.

County of Maricopa

I, Rebecca Houser the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Francs Moreno, personally known to me to be a Assistant Secretary of Countrywide Home Loans, Inc. and Althea Wright, personally known to me to be a Assistant Secretaery of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 $^{\rm h}$ day of January, 2009.



Rebecca Houser,

Notary Public

My commission expires on March 23, 2012.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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LEGAL DESCRIPTION

LOT 15 AND THE NORTH 1/2 OF LOT 16 IN BLOCK 3 IN THOMAS SCANLANS'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

P.I.N. (S): 25-21-424-011-0000

De 118.

Clarks Offica ADDRESS(ES): 11825 SOUTH PRINCETON AVENUE, CHICAGO, IL 60628