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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1999-11-09 09:46:53
Cook County Recorder 23.00



Loan No. 00000001627012489

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Patrick B Murray, Susan Murray, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 21, 1998, and recorded on February 4, 1998, in Volume/Book 4280 Page 0097 File 98091909 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

13-04-215-046-000

TAX ID# 13042150160000; THE SOUTHWESTERLY 10 FEET OF LOT 6 AND ALL OF LOT 7 AND THE NORTHEASTERLY 10 FEET OF LOT 8 IN BOOKER'S CICERO-DEVON ADDITION TO CHICAGO, A SUBDIVISION OF PART OF LOTS 12, 13, 15 AND 20 IN THE SUBDIVISION OF BRONSON'S PART OF THE CALDWELL RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6336 N LEGETT AVE, CHICAGO, IL, 60646-0000

Witness my hand and seal October, 15, 1999.

CHASE MANHATTAN MORTGAGE CORPORATION

Judith Poindexter
Asst. Vice President



BOX 333-CT1

7830878 DB fall NO abstract JOHNSON

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 15, 1999.

Betty Thornisee
Betty Thornisee
Notary Public
Lifetime Commission



Prepared by: Fameka S Brooks
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001627012489
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24717565739

Property of Cook County Clerk's Office

MAILED TO: Timothy Doady
9319 S. LEAVITT
Chicago, IL 60620