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FS File No.: 09-016398

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0905447178 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/23/2009 01:19 PM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Aegis Wholesale Corporation has hereby sold, assigned and transferred to JPMorgan Chase Bank, National Association its successors and assigns, all right, title and interest in and to a certain mortgage executed by Tonya Sampson-Sanders to Mortgage Electronic Registration Systems, Inc., as Nominee for Aegis Wholesale Corporation, dated July 30, 2004, and recorded on August 23, 2004 as Document No. 0423605106 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 40 IN BLOCK 22 IN BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 11804 South Justine Street, Chicago, IL 60643

Permanent Index No.: 25-20-321-019

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

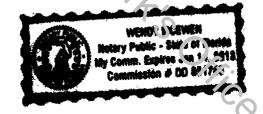
This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee	
for Aegis Wholesale	Corporation
1 1	and Attest: and Soll
Patricia Miner Asst. Vice President	Ann Garbis
STATE OF	Vice President
SS.)	
COUNTY OF	
194 - Jo Marrian	- Natara Bublic in and for the County
, wendy McEwell	a Notary Public in and for the County
and State aforesaid, DO HEREBY CER	TIFY THAT Patricia Miner ,
the Asst. Vice President resp	personally known to me
to be the same persons whose names are subscribed in the foregoing	
instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and	
and delivered the said instrument as the	If free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is	
the corporate seal of said corporation and that said instrument was signed and	
sealed on behalf of said corporation by the authority of its Board of Directors.	
	alon 10 day of Feb , 2009.
Witness my hand and notarial seal on 10 day of 10 , 2009.	
	Ma
Notary Public	o in solutor said State
iviy commiss	IOII expires IIII
	o in and for said State ion expires on

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX



Cook County Recorder/Box: 254 ht